

WE ACKNOWLEDGE THAT AS A PARISH OF THE DIOCESE OF NEW WESTMINSTER, WE GATHER ON THE TRADITIONAL AND UNSURRENDERED TERRITORY OF THE HALQ'EMÉYN-SPEAKING COAST SALISH PEOPLES. WE SEEK TO WALK A PATH OF RECONCILIATION AND HEALING WITH ALL.

10 am Eucharist Easter 4 11 May 2025

514 CARNARVON STREET, NEW WESTMINSTER, B.C. V3L 1C4

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Whether you have been a lifelong Anglican or are new to our tradition, we welcome you this morning! If you are not familiar with Anglican worship, simply allow the words, music and symbols to speak to you. Participate as fully as you feel comfortable in doing. We stand to sing and sit to listen. Some people kneel for prayer, some sit and some stand. Please do what is comfortable for you. You are invited to join in the words in **bold type.** Music for the songs is found in the blue <u>Common Praise</u> or green <u>Songs for a Gospel People</u> hymnbook in the pews. The music for the mass setting is in a booklet in the pews.

THE GATHERING OF THE COMMUNITY

Prelude

Welcome

Gathering Song

'Crown Him with Many Crowns' Common Praise 378 (tune Diademata)

Crown him with many crowns, the Lamb upon his throne. Hark! How the heavenly anthem drowns all music but its own! Awake, my soul, and sing of him who died for thee, and hail him as thy matchless King through all eternity.

Crown him the Lord of life, who triumphed o'er the grave, and rose victorious in the strife for those he came to save. His glories now we sing, who died, and rose on high, who died eternal life to bring, and lives that death may die.

Crown him the Lord of peace, whose power a scepter sways from pole to pole, that wars may cease, absorbed in prayer and praise. His reign shall know no end, and round his piercèd feet fair flowers of paradise extend their fragrance ever sweet.

Crown him the Lord of love, behold his hands and side, rich wounds, yet visible above, in beauty glorified. All hail, Redeemer, hail! For thou has died for me; thy praise shall never, never fail throughout eternity.

Greeting

Presider: Alleluia! Christ is risen!

People: The Lord is risen indeed. Alleluia!

Presider: May God's grace and peace be with you.

People: May God fill our hearts with joy.

- Presider: We gather here from many places on land that is the traditional and unsurrendered territory of the Halq'emeyn-speaking Coast Salish peoples.
- People: May Christ lead us on right pathways as we seek truth and reconciliation in action.

Song of Praise

('Now the Feast and Celebration' pew insert p.4-5)

Refrain: Now the feast and celebration: all of creation sings for joy to the God of life and love and freedom, praise and glory for evermore.

Now is the feast of the Lamb once slain, Whose blood has freed and united us to be one great people of God.	Refrain
Power and riches, wisdom and might, All honour and glory to Christ for ever.	Refrain
For God has come to dwell with us to make us people of God; To make all things new!	Refrain

Young People's Time

The Collect of the Day

Presider: Let us pray,

All: Eternal God, from whose gentle hands none can snatch us away: give us faith to believe that we are known and loved with a passion strong enough to bring the whole world back to you; through Jesus Christ, who is one with you, the Source of life. Amen.

THE PROCLAMATION OF THE WORD

The First Reading: Acts 9:36-43

Reader: A reading from the Acts of the Apostles,

³⁶Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷ At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸ Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, 'Please come to us without delay.' ³⁹ So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰ Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, 'Tabitha, get up.' Then she opened her eyes, and seeing Peter, she sat up. ⁴¹ He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴² This known throughout Joppa, and became many believed the in Lord. ⁴³ Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader:Holy Word, Holy Wisdom.All:Thanks be to God.

The Psalm: 23

'The King of Love My Shepherd Is' Common Praise 520 (tune Dominus Regit Me)

The King of love my shepherd is, whose goodness faileth never; I nothing lack if I am his and he is mine for ever.

Where streams of living water flow, my ransomed soul he leadeth, and where the verdant pastures grow, with food celestial feedeth. Perverse and foolish oft I strayed, but yet in love he sought me, and on his shoulder gently laid, and home rejoicing brought me.

In death's dark vale I fear no ill with thee, dear Lord, beside me; thy rod and staff my comfort still, thy cross before to guide me.

Thou spreadst a table in my sight: thy unction grace bestoweth; And O what transport of delight from thy pure chalice floweth!

And so through all the length of days Thy goodness faileth never; Good Shepherd, may I sing thy praise within thy house forever.

The Second Reading: Revelation 7:9-17

Reader: A reading from the Book of Revelation,

⁹ After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰ They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!'

¹¹ And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, ¹² singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.'

¹³ Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' ¹⁴ I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. ¹⁵ For this reason they are before the throne of God, and worship

him day and night within his temple, and the one who is seated on the throne will shelter them. ¹⁶ They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat;¹⁷ for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

Reader: Holy Word, Holy Wisdom.

All: Thanks be to God.

Gospel Song 'All Shall Be Well' *Common Praise 222 (tune Song 46)*

All shall be well! For on our Easter skies see Christ the sun of righteousness arise.

All shall be well! The sacrifice is made, the sinner freed, the price of pardon paid.

All shall be well! The cross and passion past, dark night is done, bright morning come at last.

All shall be well! Lift every voice on high; "Death has no more dominion, but shall die."

Jesus is alive! Rejoice and sing again; all shall be well for evermore, Amen!

The Gospel: John 10:22-30

Reader: The Lord be with you.

- All: And also with you.
- Reader: The Holy Gospel of our Lord Jesus Christ according to John.
- All: Glory to you, Lord Jesus Christ.

²² At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³ and Jesus was walking in the temple, in the portico of Solomon. ²⁴ So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah tell us plainly.' ²⁵ Jesus

answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; ²⁶ but you do not believe, because you do not belong to my sheep. ²⁷ My sheep hear my voice. I know them, and they follow me. ²⁸ I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹ What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. ³⁰ The Father and I are one.'

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon

The Rev. Stephanie Shepard

The Prayers of the People

- Leader: In peace let us pray to the Lord, saying, "Lord, have mercy." For peace from on high and for our salvation, let us pray to the Lord.
- All: Lord, have mercy.
- Leader: For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.
- All: Lord, have mercy.
- Leader: For our archbishop John, for Benny the bishop of our companion Diocese of Northern Philippines, and for all the clergy and people, let us pray to the Lord.
- All: Lord, have mercy.

Leader: For those recently baptized, and those preparing for confirmation, especially Annbell, Susan, Albert, Dara, and Sinmi, let us pray to the Lord.

- All: Lord, have mercy.
- Leader: For the leaders of the nations, and for all in authority, let us pray to the Lord.
- All: Lord, have mercy.

Leader: For New Westminster, for every city and community, and for those who live in them in faith, let us pray to the Lord.

All: Lord, have mercy.

Leader: For good weather, and for abundant harvests for all to share, let us pray to the Lord.

All: Lord, have mercy.

Leader: For those who travel by land, water, or air, for the sick and the suffering, especially those we name silently or aloud at this time...

... for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

All: Lord, have mercy.

- Leader: For our deliverance from all affliction, strife, and need, let us pray to the Lord.
- All: Lord, have mercy.
- Leader: For the absolution and remission of our sins and offences, let us pray to the Lord.

All: Lord, have mercy.

Leader: For all who have died (especially . . .), let us pray to the Lord.

All: Lord, have mercy.

Leader: Remembering all the saints, we commit ourselves, one another, and our whole life to Christ our God.

All: To you, O Lord.

The Exchange of the Peace

Presider: May the peace of the Lord be always with you. **All:** And also with you.

You are invited to share a sign of God's peace with your neighbours, respecting their comfort with distance and touch.

THE HOLY COMMUNION

Offering Song

'You, Lord, are Both Lamb and Shepherd' *Common Praise 630 (tune Christus Paradox)*

You, Lord, are both lamb and shepherd, You, Lord, are both prince and slave. You, peacemaker and sword-bringer of the way you took and gave. You, the everlasting instant; you, whom we both scorn and crave.

Clothed in light upon the mountain, Stripped of might upon the cross, Shining in eternal glory, beggared by a soldier's toss, You, the everlasting instant; you, who are both gift and cost.

You, who walk each day beside us, Sit in power at God's side. You, who preach a way that's narrow, have a love that reaches wide. You the everlasting instant; you, who are our pilgrim guide.

Worthy is our earthly Jesus! Worthy is our cosmic Christ! Worthy your defeat and victory, worthy still your peace and strife. You the everlasting instant; you, who are our death and life.

The Prayer over the Gifts

Presider: Let us pray,

All: God of loving care, You spread before us the table of life, And give us the cup of salvation to drink. Keep us always in the fold of your Son Jesus Christ, Our Saviour and our Shepherd. Amen.

The Great Thanksgiving

ELW Eucharistic Prayer IV

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Presider: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Saviour Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with the angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn as we sing:

Sanctus

('Now the Feast and Celebration' pew insert p.11)

All: Holy, holy, holy are you,
God of power and might.
Heaven and earth are filled with your glory,
Hosanna in the highest!
Blessed is the One who comes in your name.
Hosanna in the highest! Hosanna in the highest!

Presider: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bring the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus your anointed one.

Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. With this bread and this cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

All: Christ has died. Christ has risen. Christ will come again.

Presider: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

All: Come, Holy Spirit.

Presider: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth burning with justice, peace and love.

All: Come, Holy Spirit.

- Presider: With your holy ones of all times and places, with the earth and its creatures, with sun and moon and stars, we praise you, O God, Blessed and Holy Trinity, now and forever.
- All: Amen.

The Lord's Prayer

Presider: In the language closest to your heart, let us pray as Jesus taught us:

You are invited to use either the traditional or contemporary version in English or the language you find most helpful for prayer.

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen. Our Father in heaven, Hallowed be your name. Your kingdom come, Your will be done on earth as in heaven. Give us this day our daily bread. Forgive us our sins, As we forgive those who sin against us. Save us from the time of trial and deliver us from evil, for the kingdom, the power, and the glory are yours now and forever. Amen

The Fraction Anthem ('Now the Feast and Celebration' pew insert p.14)

Lamb of God, you take away the sin of the world: Have mercy on us, mercy on us, mercy on us.

Lamb of God, you break the chain of hatred and fear: Have mercy on us, mercy on us, mercy on us.

Lamb of God, you are the way of justice and peace: Have mercy on us, mercy on us, mercy on us.

Lamb of God, you are the way of mercy and love: Have mercy on us, mercy on us, mercy on us.

Lamb of God, you take away the sins of the world: Grant us peace, grant us peace, grant us peace.

- Presider: Dear friends in Christ, God bids you welcome to this table. Here we are strengthened for the journey. Here strangers become friends and the seeker finds God's wisdom speaking to them. See who you are and become what you see. These are the gifts of God for the people of God.
- People: Thanks be to God.

The Communion

You are invited to come forward to receive bread and wine. Gluten-free wafers are available. You receive the fullness of Christ's love if you prefer to take one kind (just the bread or the wine). If you would prefer to have a blessing, please let the priest know.

During Communion

"Your Hand, O God, Has Guided" Common Praise 444 (tune Thornbury)

Your hand, O God, has guided your flock from age to age; The wondrous tale is written full clear on every page. Our forebears owned your goodness and we their deeds record, And both of these bear witness: one Church, one faith, one Lord.

Your heralds brought glad tidings to greatest as to least; They bade them rise and hasten to share the royal feast; And this was all their teaching, in every deed and word, To all alike proclaiming: one Church, one faith, one Lord.

When shadows, thickly falling, engulfed the world in night, You summoned forth your servants, your messengers of light. On them and one your people your plenteous grace was poured, And this was still their message: one Church, one faith, one Lord.

And we, shall we be faithless, shall hearts fail, hands hang down? Shall we evade the struggle and cast away the crown? Not so: in God's deep counsels some better gift is stored: The covenant of promise: one Church, one faith, one Lord. Your mercy will not fail us, nor leave your work undone; With your right hand to help us, your people shall be one; And then, by all creation, your name shall be adored, And this shall be their anthem: one Church, one faith, one Lord!

> Anthem 'Because the Lord is My Shepherd' by C. Walker #80553 reprinted with permission under One License 742578

> > HTC Choir

THE SENDING FORTH OF THE COMMUNITY

The Prayers after Communion

Presider: Let us pray:

All: God of steadfast love, Watch over the Church, redeemed by your Son. May we, who share in these holy mysteries Come safely to your eternal kingdom, Where there is one flock and one shepherd. We ask this in the name of Jesus Christ the risen Lord.

Presider: Glory to God,

All: Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, now and forever. Amen.

The Announcements

Sending Song

'Hallelujah! We Sing Your Praises' Common Praise 82 (tune Hallelujah)

Refrain: Hallelujah! We sing your praises! All our hearts are filled with gladness! Hallelujah! We sing your praises! All our hearts are filled with gladness!

Christ the Lord to us said, "I am wine, I am bread, I am wine, I am bread. Give to all who thirst and hunger." Refrain

Now he sends us all out, strong in faith, free of doubt, strong in faith, free of doubt. Tell to all the joyful gospel.

Refrain

The Dismissal

Presider:Go in peace to love and serve the Lord. Alleluia!All:Thanks be to God. Alleluia! Alleluia!

Postlude

Flowers in the church today are donated to the glory of God and in loving memory of Aunt and Uncle Bessie and Norman Kruse, Cousin Elizabeth Davies, and Nephew Luke Weatherill by Janet Taylor.



Liturgical Ministers today

Greeter & worship assistant, 8:00 am: Greeters, 10 am: Reader: Chalice Administrators: Presider & Preacher: Server: Crucifer: Music Director: Anne Parker Gerry Stensgaard & Susan Switch Robert Smith Sybil Collett & Susan Stensgaard The Rev. Stephanie Shepard Greg Kennelly Linda Gravlin Kyumin Lee & the Holy Trinity Cathedral Choir

THIS WEEK AT HOLY TRINITY CATHEDRAL

Wednesday Morning Prayer, 9:30-10 am* Wednesday Fellowship Time, 10-10:30 am in the Lounge Wednesday Bible Study, 10:30-11:30 am in the Lounge Thursday Vespers, 5:30-6 pm via Zoom+ Thursday Choir Rehearsal 7:30-9:0 pm in the Cathedral Saturday Community Brunch,11 am- noon in the Hall Sunday BCP Eucharist, 8-9 am.* Sunday Choral Eucharist, 10-11:15 am.* *live-streamed over Facebook. + link through the weekly newsletter. Sign up on the website. Go to https://www.holytrinitycathedral.ca/events.

Click on the photo of the service. This will take you to Facebook. A box will come up asking for your Facebook login. Click the X on the right upper corner of the box. If you do not have Facebook you should be able to watch from the HTC site.

Next Sunday's Readings for Easter 5, May 18, 2025:

Acts 11:1-18; Psalm 148; Revelation 21:1-6; John 13:31-35