



WE ACKNOWLEDGE THAT AS A PARISH OF THE DIOCESE OF NEW WESTMINSTER,  
WE GATHER ON THE TRADITIONAL AND UNSURRENDERED TERRITORY OF THE  
HALQ'EMÉYN-SPEAKING COAST SALISH PEOPLES. WE SEEK TO WALK A PATH OF  
RECONCILIATION AND HEALING WITH ALL.

**10 am Eucharist  
Pentecost 5  
13 July 2025**

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*Whether you have been a lifelong Anglican or are new to our tradition, we welcome you this morning! If you are not familiar with Anglican worship, simply allow the words, music and symbols to speak to you. Participate as fully as you feel comfortable in doing. We stand to sing and sit to listen. Some people kneel for prayer, some sit and some stand. Please do what is comfortable for you. You are invited to join in the words in **bold type**. Music for the songs is found in the blue Common Praise or green Songs for a Gospel People hymnbook in the pews. The music for the mass setting is in a booklet in the pews.*

# THE GATHERING OF THE COMMUNITY

## *Prelude*

## *Welcome*

### **Gathering Song**

**'Teach Me, My God and King'**

*Common Praise 496 (tune Festal Song)*

**Teach me, my God and King,  
In all things thee to see,  
And what I do in anything  
To do it as for thee.**

**All may of thee partake:  
Nothing can be so mean,  
Which with this tincture, "For thy sake",  
Will not grow bright and clean.**

**A servant with this clause  
Makes drudgery divine;  
Who sweeps a room as for thy laws  
Makes that and the action fine.**

**This is the famous stone  
That turneth all to gold,  
For that which God doth touch and own  
Cannot for less be told.**

## *Greeting*

**Presider:** The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**People:** **And also with you.**

Presider: We gather here from many places on land that is the traditional and unsundered territory of the Halq'emeyn-speaking Coast Salish peoples.

**People: May Christ lead us on right pathways as we seek truth and reconciliation in action.**

## ***Young People's Time***

### ***The Collect of the Day***

Presider: Let us pray,

**All: Compassionate God,  
whose love demands our all:  
reveal to us our wounds  
and give us grace to know our neighbour  
who tends us with foreign hands;  
through Jesus Christ, the merciful one. Amen.**

## **THE PROCLAMATION OF THE WORD**

### ***The First Reading: Amos 7:7-17***

Reader: A reading from the prophet Amos,

<sup>7</sup> This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. <sup>8</sup> And the LORD said to me, 'Amos, what do you see?' And I said, 'A plumb-line.' Then the Lord said, 'See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; <sup>9</sup> the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.'

<sup>10</sup> Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. <sup>11</sup> For thus Amos has said, "Jeroboam shall die by the sword, and Israel must go into exile away from his land."

<sup>12</sup> And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; <sup>13</sup> but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.' <sup>14</sup> Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, <sup>15</sup> and the LORD took me from following the flock, and the LORD said to me, "Go, prophesy to my people Israel."

<sup>16</sup> 'Now therefore hear the word of the LORD. You say, "Do not prophesy against Israel, and do not preach against the house of Isaac." <sup>17</sup> Therefore, thus says the LORD: "Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parcelled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land."

Reader: Holy Word, Holy Wisdom.

**All: Thanks be to God.**

### ***The Psalm: 82***

<sup>1</sup> God stands in the council of heaven \*  
**and gives judgement in the midst of the gods:**

<sup>2</sup> "How long will you judge unjustly, \*  
**and show favour to the wicked?**

<sup>3</sup> Save the weak and the orphan; \*  
**defend the humble and needy;**

<sup>4</sup> Rescue the weak and the poor; \*  
**deliver them from the power of the wicked.**

<sup>5</sup> They do not know, neither do they understand; they go about in darkness;  
**all the foundations of the earth are shaken.**

<sup>6</sup> Now I say to you, 'You are gods, \*  
**and all of you children of the Most High;**

<sup>7</sup> nevertheless, you shall die like mortals, \*  
**and fall like any prince."**

<sup>8</sup> Arise, O God, and rule the earth, \*  
**for you shall take all nations for your own.**

***The Second Reading: Colossians 1:1-14***

Reader: A reading from Paul's Letter to the Colossians,  
Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,  
<sup>2</sup> To the saints and faithful brothers and sisters in Christ in Colossae: Grace  
to you and peace from God our Father. <sup>3</sup> In our prayers for you we always  
thank God, the Father of our Lord Jesus Christ, <sup>4</sup> for we have heard of your  
faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup> because  
of the hope laid up for you in heaven. You have heard of this hope before in  
the word of the truth, the gospel <sup>6</sup> that has come to you. Just as it is bearing  
fruit and growing in the whole world, so it has been bearing fruit among  
yourselves from the day you heard it and truly comprehended the grace of  
God. <sup>7</sup> This you learned from Epaphras, our beloved fellow-servant. He is a  
faithful minister of Christ on your behalf, <sup>8</sup> and he has made known to us your  
love in the Spirit.

<sup>9</sup> For this reason, since the day we heard it, we have not ceased praying for  
you and asking that you may be filled with the knowledge of God's will in all  
spiritual wisdom and understanding, <sup>10</sup> so that you may lead lives worthy of  
the Lord, fully pleasing to him, as you bear fruit in every good work and as  
you grow in the knowledge of God. <sup>11</sup> May you be made strong with all the  
strength that comes from his glorious power, and may you be prepared to  
endure everything with patience, while joyfully <sup>12</sup> giving thanks to the Father,  
who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup> He  
has rescued us from the power of darkness and transferred us into the  
kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness  
of sins.

Reader: Holy Word, Holy Wisdom.

**All: Thanks be to God.**

Gospel Song  
'When I Needed a Neighbour'  
*Songs for a Gospel People 131*

**When I needed a neighbour, were you there, were you there?  
When I needed a neighbour, were you there?  
And the creed and the colour and the name won't matter,  
Were you there?**

**I was hungry and thirsty, were you there, were you there?  
I was hungry and thirsty, were you there?  
And the creed and the colour and the name won't matter,  
Were you there?**

**I was cold, I was naked, were you there, were you there?  
I was cold, I was naked, were you there?  
And the creed and the colour and the name won't matter,  
Were you there?**

**When I needed a healer, were you there, were you there?  
When you needed a healer, were you there?  
And the creed and the colour and the name won't matter,  
Were you there?**

**Wherever you travel, I'll be there, I'll be there.  
Wherever you travel, I'll be there.  
And the creed and the colour and the name won't matter,  
I'll be there.**

***The Gospel: Luke 10:25-37***

**Reader:** The Lord be with you.

**All:** **And also with you.**

**Reader:** The Holy Gospel of our Lord Jesus Christ according to Luke.

**All:** **Glory to you, Lord Jesus Christ.**

<sup>25</sup> Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' <sup>26</sup> He said to him, 'What is written in the law? What do you read there?' <sup>27</sup> He answered, 'You shall love the Lord your God with

all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.’ <sup>28</sup> And he said to him, ‘You have given the right answer; do this, and you will live.’

<sup>29</sup> But wanting to justify himself, he asked Jesus, ‘And who is my neighbour?’ <sup>30</sup> Jesus replied, ‘A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. <sup>31</sup> Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. <sup>32</sup> So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup> But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. <sup>34</sup> He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. <sup>35</sup> The next day he took out two denarii,<sup>[k]</sup> gave them to the innkeeper, and said, “Take care of him; and when I come back, I will repay you whatever more you spend.”

<sup>36</sup> Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?’ <sup>37</sup> He said, ‘The one who showed him mercy.’ Jesus said to him, ‘Go and do likewise.’

Reader: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

## ***Sermon***

The Rev. Stephanie Shepard

## ***The Prayers of the People***

Leader: In peace let us pray to the Lord, saying, “Lord, have mercy.”  
For peace from on high and for our salvation, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For our archbishop John, for Benny the bishop of our companion Diocese of Northern Philippines, and for all the clergy and people, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For the leaders of the nations, and for all in authority, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For New Westminster, for every city and community, and for those who live in them in faith, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For good weather, and for abundant harvests for all to share, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For those who travel by land, water, or air, for the sick and the suffering, especially those we name silently or aloud at this time...

... for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For our deliverance from all affliction, strife, and need, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For the absolution and remission of our sins and offences, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For all who have died (especially . . . ), let us pray to the Lord.

**All: Lord, have mercy.**

Leader: Remembering all the saints, we commit ourselves, one another, and our whole life to Christ our God.

**All: To you, O Lord.**



## ***The Exchange of the Peace***

Presider: May the peace of the Lord be always with you.

**All:**        **And also with you.**

*You are invited to share a sign of God's peace with your neighbours,  
respecting their comfort with distance and touch.*

## **THE HOLY COMMUNION**

### ***Offering Song***

*'You Call Us, Lord, to Be'*

*Common Praise 450 (tune Rhosymedre)*

**You call us, Lord, to be a people set apart,  
To feel with thoughtful mind and think with tender heart.  
Thus chosen, now, O Lord, we ask  
For faith in your unfailing grace  
to make us equal to the task.**

**You call us, Lord, to care for self and neighbour too,  
To take the risk and dare to show what love can do.  
Thus chosen, now, O Lord, we ask  
For faith in your unfailing grace  
to make us equal to the task.**

**You call us, Lord, to be good stewards of the earth;  
To tend it as a place of blessedness and worth.  
Thus chosen, now, O Lord, we ask  
For faith in your unfailing grace  
to make us equal to the task.**

**You call us, Lord, to serve: to die that we may live,  
To know we best receive when joyfully we give.  
Thus chosen, now, O Lord, we ask  
For faith in your unfailing grace  
to make us equal to the task.**

## ***The Prayer over the Gifts***

Presider: Let us pray,

**All: Creator,  
Your word creates in us a yearning for your kingdom.  
Receive all we offer you this day,  
And keep us in your peaceful realm  
For the sake of Jesus Christ our Lord. Amen.**

## ***The Great Thanksgiving***

***EP 2***

### ***‘Sursum Corda’***

*(‘Now the Feast and Celebration’ pew insert p.11)*

Presider: The Lord be with you.

**People: And also with you.**

Presider: Lift up your hearts.

**People: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Presider: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, God, the Father and Mother of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name:

## **Sanctus**

*(‘Now the Feast and Celebration’ pew insert p.11)*

**All: Holy, holy, holy are you,  
God of power and might.  
Heaven and earth are filled with your glory,  
Hosanna in the highest!  
Blessed is the One who comes in your name.  
Hosanna in the highest! Hosanna in the highest!**

Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.”

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and forever.

**All: Amen.**

## ***The Lord’s Prayer***

Presider: In the language closest to your heart, let us pray as Jesus taught us:

*You are invited to use either the traditional or contemporary version in English or the language you find most helpful for prayer.*

**Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come,**

**Our Father in heaven,  
Hallowed be your name.  
Your kingdom come,**

thy will be done,  
on earth as it is in heaven.  
Give us today our daily bread.  
Forgive us our trespasses  
as we forgive those who  
trespass against us.  
Lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory  
for ever and ever. Amen.

Your will be done  
on earth as in heaven.  
Give us this day our daily bread.  
Forgive us our sins,  
As we forgive those who  
sin against us.  
Save us from the time of trial  
and deliver us from evil,  
for the kingdom, the power,  
and the glory are yours  
now and forever. Amen

### **The Fraction Anthem**

*(‘Now the Feast and Celebration’ pew insert p.14)*

**Lamb of God, you take away the sin of the world:  
Have mercy on us, mercy on us, mercy on us.**

**Lamb of God, you break the chain of hatred and fear:  
Have mercy on us, mercy on us, mercy on us.**

**Lamb of God, you take away the sins of the world:  
Grant us peace, grant us peace, grant us peace.**

**Presider:** Dear friends in Christ, God bids you welcome to this table. Here we are strengthened for the journey. Here strangers become friends and the seeker finds God’s wisdom speaking to them. See who you are and become what you see. These are the gifts of God for the people of God.

**People: Thanks be to God.**

### **The Communion**

*You are invited to come forward to receive bread and wine. Gluten-free wafers are available. You receive the fullness of Christ’s love if you prefer to take one kind (just the bread or the wine). If you would prefer to have a blessing, please let the priest know.*

## **During Communion**

**'Where Charity and Love Prevail'**  
*Common Praise 487 (tune Primrose)*

**Where charity and love prevail, there God is ever found;  
Brought here together by Christ's love, by love are we thus bound.**

**With grateful joy and holy fear his charity we learn;  
Let us with heart and mind and strength now love him in return.**

**Forgive we now each other's faults as we our faults confess;  
And let us love each other well in Christian holiness.**

**Let strife among us be unknown, let all contention cease;  
Be his the glory that we seek, be ours his holy peace.**

**Let us recall that in our midst dwells God's begotten Son;  
As members of his body joined, we are in him made one.**

**Love can exclude no race or creed if honoured by God's name;  
Our common life embraces all whose Father is the same.**

**Anthem**  
**'Purify My Heart'**  
**Renew #187**

## **THE SENDING FORTH OF THE COMMUNITY**

### ***The Prayers after Communion***

**Presider:** Let us pray:

**All:**       **Living God,**  
              **In this sacrament we have shared a glimpse**  
              **Of your eternal realm.**  
              **May we who receive this heavenly foretaste**  
              **Forever serve you and our neighbours**

**in faith, hope and love.**

**We ask this in the name of Jesus Christ our Lord. Amen.**

**Presider:** Glory to God,

**All:** **Whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, now and forever. Amen.**

### ***The Announcements***

#### **Sending Song**

**‘And Every One ‘Neath Their Vine’**

*Common Praise 595 (tune Shalom Altman)*

**And every one ‘neath their vine and fig tree  
shall live in peace and unafraid.**

**And every one ‘neath their vine and fig tree  
shall live in peace and unafraid.**

**Nations to ploughshares turn their swords,  
and they shall study war no more.**

**Nations to ploughshares turn their swords,  
and they shall study war no more.**

### **The Dismissal**

**Presider:** Go in peace to love and serve the Lord.

**All:** **Thanks be to God.**

### ***Postlude***

*Flowers in the church today are donated to the glory of God and in loving memory of John, son of Sybil & Lorne Collett, Also Anne & Jim Simpson Sybil's sister and brother in law, they are not with us in person but forever in our hearts. May they rest in peace and light perpetual shine upon them.*



### **Liturgical Ministers today**

Greeter & worship assistant, 8:00 am:	Valerie Hobson
Greeters, 10 am:	Kate Abel & Geoff Clements
Reader:	Shawn Shenfield
Chalice Administrators:	Alysia Ker & Sybil Collett
Presider & Preacher:	The Rev. Stephanie Shepard
Server:	Greg Kennelly
Crucifer:	Linda Gravlin
Music Director:	Kyumin Lee

### **THIS WEEK AT HOLY TRINITY CATHEDRAL**

**Wednesday Midweek Eucharist, 9:30-10 am\***

**Wednesday Fellowship Time, 10-10:30 am in the Lounge**

**Thursday Vespers, 5:30-6 pm via Zoom+**

**Saturday Community Brunch, 11 am- noon in the Hall**

**Sunday BCP Eucharist, 8-9 am.\***

**Sunday Choral Eucharist, 10-11:15 am.\***

*\*live-streamed over Facebook.*

*+ link through the weekly newsletter. Sign up on the website.*

*Go to <https://www.holytrinitycathedral.ca/events>.*

*Click on the photo of the service. This will take you to Facebook. A box will come up asking for your Facebook login. Click the X on the right upper corner of the box. If you do not have Facebook you should be able to watch from the HTC site.*

#### **Next week's Readings for Pentecost 6, July 20, 2025:**

**Amos 8:1-12; Psalm 52; Colossians 1:15-28; Luke 10:38-42**



# Who is my neighbour?

