

WE ACKNOWLEDGE THAT AS A PARISH OF THE DIOCESE OF NEW WESTMINSTER, WE GATHER ON THE TRADITIONAL AND UNSURRENDERED TERRITORY OF THE HALQ'EMÉYN-SPEAKING COAST SALISH PEOPLES. WE SEEK TO WALK A PATH OF RECONCILIATION AND HEALING WITH ALL.

10 am Eucharist Pentecost 7 27 July 2025

514 CARNARVON STREET, NEW WESTMINSTER, B.C. V3L 1C4

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Whether you have been a lifelong Anglican or are new to our tradition, we welcome you this morning! If you are not familiar with Anglican worship, simply allow the words, music and symbols to speak to you. Participate as fully as you feel comfortable in doing. We stand to sing and sit to listen. Some people kneel for prayer, some sit and some stand. Please do what is comfortable for you. You are invited to join in the words in **bold type.** Music for the songs is found in the blue <u>Common Praise</u> or green <u>Songs for a Gospel People</u> hymnbook in the pews. The music for the mass setting is in a booklet in the pews.

THE GATHERING OF THE COMMUNITY

Prelude

Welcome

Gathering Song

'Part of the Family' Songs for a Gospel People 44

Refrain: Come in, come in and sit down- you are a part of the family. We are lost and we are found, and we are a part of the family.

You know the reason why you came, Yet no reason can explain: So share in the laughter and cry in the pain, For we are a part of the family. God is with us in this place, Like a mother's warm embrace- We're all together by God's grace, For we are a part of the family.	Refrain
Children and elders, middlers and tenns, Singles and doubles and in-betweens, Strong eighty-fivers and streetwise sixteens, For we are a part of the family. Greeters and shoppers, longtime and new, Nobody here has a claim on a pew; And whether we're many or whether we're few, We are a part of the family.	Refrain
There's life to be shared in the bread and the wine: We are the branches, Christ is the vine. This is God's temple, it's not yours or mine, But we are a part of the family. There's rest for the weary and health for us all; There's a yoke that is easy and a burden that's small. So come in and worship and answer the call, For we are a part of the family.	Refrain

Greeting

- Presider: The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- People: And also with you.
- Presider: We gather here from many places on land that is the traditional and unsurrendered territory of the Halq'emeyn-speaking Coast Salish peoples.
- People: May Christ lead us on right pathways as we seek truth and reconciliation in action.

Young People's Time

The Collect of the Day

Presider: Let us pray,

All: Provident God,

with the prayer your Son taught us always on our lips, help us so to seek that we may truly find, so to ask that we may joyfully receive, and so to knock that the door of mercy may be opened for us; through Jesus Christ our Lord. Amen.

THE PROCLAMATION OF THE WORD

The First Reading: Hosea 1:2-10

Reader: A reading from the prophet Hosea,

² When the LORD first spoke through Hosea, the LORD said to Hosea, 'Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD.' ³ So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. ⁴ And the LORD said to him, 'Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of

the house of Israel. ⁵ On that day I will break the bow of Israel in the valley of Jezreel.'

⁶ She conceived again and bore a daughter. Then the LORD said to him, 'Name her Lo-ruhamah [meaning 'not pitied'], for I will no longer have pity on the house of Israel or forgive them. ⁷ But I will have pity on the house of Judah, and I will save them by the LORD their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.'

⁸ When she had weaned Lo-ruhamah, she conceived and bore a son. ⁹ Then the LORD said, 'Name him Lo-ammi [meaning 'not my people'], for you are not my people and I am not your God.' ¹⁰ Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, 'You are not my people', it shall be said to them, 'Children of the living God.'

Reader: Holy Word, Holy Wisdom.

All: Thanks be to God.

The Psalm: 85

- ¹ You have been gracious to your land, O Lord, * you have restored the good fortune of Jacob.
- ² You have forgiven all the iniquity of your people * **and blotted out all their sins.**

³ You have withdrawn all your fury * **and turned yourself from your wrathful indignation.**

⁴ Restore us then, O God our Saviour; * let your anger depart from us.

⁵ Will you be displeased with us for ever? *
 Will you prolong your anger from age to age?

⁶ Will you not give us life again, * that your people may rejoice in you?

- ⁷ Show us your mercy, O Lord, * and grant us your salvation.
- ⁸ I will listen to what you, Lord God, are saying, * for you are speaking peace to your faithful people and to those who turn their hearts to you.
- ⁹ Truly, your salvation is very near to those who fear you, * that your glory may dwell in our land.
- ¹⁰ Mercy and truth have met together; * righteousness and peace have kissed each other.
- ¹¹ Truth shall spring up from the earth, * and righteousness shall look down from heaven.
- ¹² Lord, you will indeed grant prosperity, * **and our land will yield its increase**.
- ¹³ Righteousness shall go before you, *and peace shall be a pathway for your feet.

The Second Reading: Colossians 2:6-15

Reader: A reading from Paul's Letter to the Colossians,

⁶ As you therefore have received Christ Jesus the Lord, continue to live your lives in him, ⁷ rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. ⁸ See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. ⁹ For in him the whole fullness of deity dwells bodily, ¹⁰ and you have come to fullness in him, who is the head of every ruler and authority.

¹¹ In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; ¹² when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. ¹³ And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, ¹⁴ erasing the

record that stood against us with its legal demands. He set this aside, nailing it to the cross. ¹⁵ He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Reader: Holy Word, Holy Wisdom.

All: Thanks be to God.

Gospel Song 'I Will Never Forget You' *Songs for a Gospel People 71*

I will never forget you, my people. I have carved you on the palm of my hand. I will never forget you, I will not leave you orphaned, I will never forget my own.

Does a mother forget her baby, or a woman the child within her womb? Yet even if these forget, yes, even if these forget, I will never forget my own.

The Gospel: Luke 11:1-13

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, 'Lord, teach us to pray, as John taught his disciples.' ² He said to them, 'When you pray, say:

Father, hallowed be your name. Your kingdom come.

³ Give us each day our daily bread.

⁴ And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.'

⁵ And he said to them, 'Suppose one of you has a friend, and you go to him at midnight and say to him, "Friend, lend me three loaves of bread; ⁶ for a friend of mine has arrived, and I have nothing to set before him." ⁷ And he answers from within, "Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything." ⁸ I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

⁹ 'So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. ¹⁰ For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. ¹¹ Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? ¹² Or if the child asks for an egg, will give a scorpion? ¹³ If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Teaching

The Rev. Stephanie Shepard

The Prayers of the People

- Leader: Let us pray with confidence to the one God, who is our Father and Mother. In your mercy,
- All: hear our prayer.
- Leader: Hear the prayer of your Church for her work and worship, as we look for the coming of the Kingdom. We lift up our primate Shane, our archbishop John, Benny the bishop of our companion Diocese of Northern Philippines, and all the clergy and people. Keep us faithful in prayer, trusting that as we ask your will, we shall receive your blessing. In your mercy,

All: hear our prayer.

Leader: We pray that the will of God shall be done through all the world, until its people are made one in their Creator. We raise up people living in war, poverty, famine, or fear, especially those we name now, either silently or aloud...

... We pray for a new spirit among nations, that disputes be ended, differences reconciled, and debts forgiven. In your mercy, **All: hear our prayer.**

- Leader: Come in blessing to us, to our families, friends, and neighbours, and give us what we need day by day. We pray for those who do not have enough and for those who have much... ... Give grace to all in our community, to share generously the good things we have been entrusted with. In your mercy, **All: hear our prayer.**
- Leader: Give us also what we need for healing in body, mind, and spirit. We remember all who are living with chronic medical conditions and those who are being tended by caregivers. We pray for those who face challenges in acceptance and accessibility because of their different needs. We lift up the names of those we know and who have asked that we pray for them...

... Surround us with your love and comfort. In your mercy,

All: hear our prayer.

- Leader: Pardon and heal all who are caught in bitterness, resentment, and the trauma of wrongs we cannot forgive on our own...
 ... Deliver from evil those who are sorely tried as they make decisions for themselves and others. In your mercy,
 All: hear our prayer.
- Leader: Receive in mercy all the souls of those who have died and restore them to your eternal kingdom... Grant them peace and joy forever in heaven. In your mercy,

All: hear our prayer.

- Leader: May our prayers be accepted in the name of the one who teaches us how to pray, Jesus Christ our Lord.
- All: Amen.

The Exchange of the Peace

Presider:May the peace of the Lord be always with you.All:And also with you.

You are invited to share a sign of God's peace with your neighbours, respecting their comfort with distance and touch.

THE HOLY COMMUNION

Offering Song 'This is My Father's World'

This is my Father's world, and to my listening ears All nature sings, and round me rings the music of the spheres. This is my Father's world; I rest me in the thought-Of rocks and trees, of skies and seas, His hand the wonders wrought.

This is my Father's world; the birds their carols raise, The morning light, the lily white, declare their Maker's praise. This is my Father's world: he shines in all that's fair; In the rustling grass I hear him pass, he speaks to me everywhere.

This is my Father's world: O let me ne'er forget That though the wrong seems oft so strong God is the ruler yet. This is my Father's world: the battle is not done; Jesus, who died, shall be satisfied and earth and heaven be one.

The Prayer over the Gifts

Presider: Let us pray,

All: God of grace,

Accept all we offer you this day, As we look towards the glory you have promised. This we ask in the name of Jesus Christ our Lord. Amen.

'Sursum Corda'

('Now the Feast and Celebration' pew insert p.11)

- Presider: The Lord be with you.
- People: And also with you.
- Presider: Lift up your hearts.
- People: We lift them to the Lord.
- Presider: Let us give thanks to the Lord our God.
- People: It is right to give our thanks and praise.
- Presider: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, God, the Father and Mother of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name:

Sanctus

('Now the Feast and Celebration' pew insert p.11)

- All: Holy, holy, holy are you,
 God of power and might.
 Heaven and earth are filled with your glory,
 Hosanna in the highest!
 Blessed is the One who comes in your name.
 Hosanna in the highest! Hosanna in the highest!
- Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying,

"Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and forever.

All: Amen.

The Lord's Prayer

Presider: In the language closest to your heart, let us pray as Jesus taught us:

You are invited to use either the traditional or contemporary version in English or the language you find most helpful for prayer.

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen. Our Father in heaven, Hallowed be your name. Your kingdom come, Your will be done on earth as in heaven. Give us this day our daily bread. Forgive us our sins, As we forgive those who sin against us. Save us from the time of trial and deliver us from evil, for the kingdom, the power, and the glory are yours now and forever. Amen

The Fraction Anthem ('Now the Feast and Celebration' pew insert p.14)

Lamb of God, you take away the sin of the world: Have mercy on us, mercy on us, mercy on us.

Lamb of God, you break the chain of hatred and fear: Have mercy on us, mercy on us, mercy on us.

Lamb of God, you take away the sins of the world: Grant us peace, grant us peace, grant us peace.

- Presider: Dear friends in Christ, God bids you welcome to this table. Here we are strengthened for the journey. Here strangers become friends and the seeker finds God's wisdom speaking to them. See who you are and become what you see. These are the gifts of God for the people of God.
- People: Thanks be to God.

The Communion

You are invited to come forward to receive bread and wine. Gluten-free wafers are available. You receive the fullness of Christ's love if you prefer to take one kind (just the bread or the wine). If you would prefer to have a blessing, please let the priest know.

During Communion

'Seek Ye First' Songs for a Gospel People 83

Seek ye first the kingdom of God, And God's righteousness, And all these things shall be added unto you. Allelu, alleluia.

We do not live by bread alone, But by every word That proceeds from the mouth of God. Allelu, alleluia.

Ask and it shall be given unto you; Seek and you shall find; Knock and the door shall be opened unto you. Allelu, alleluia.

> Anthem: HTC Choir 'I Will Call Upon the Lord' *Renew #15*

THE SENDING FORTH OF THE COMMUNITY

The Prayers after Communion

Presider: Let us pray:

All: God of grace,
We have received the memorial
Of the death and resurrection of your Son.
May your love, poured into us,
Bring us to your promises.
We ask this in the name of our Redeemer,
Jesus Christ. Amen.

Presider: Glory to God,

All: Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, now and forever. Amen.

The Announcements

Sending Song 'Be Thou My Vision' *Common Praise 505 (tune Slane)*

Be thou my vision, O Lord of my heart; naught be all else to me, save that thou art – thou my best thought, by day or by night, waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true Word; I ever with thee, and thou with me, Lord; thou my great Father; thine own may I be, thou in me dwelling, and I one with thee.

Riches I heed not, nor the world's empty praise; thou mine inheritance, now and always; thou and thou only, first in my heart, high King of heaven, my treasure thou art.

High King of heaven, when victory is won, may I reach heaven's joys, bright heaven's sun! Heart of my own heart, whatever befall, still be my vision, O Ruler of all.

The Dismissal

Presider: Go in peace to love and serve the Lord. **All:** Thanks be to God.

Postlude



Liturgical Ministers today

Greeter & worship assistant, 8:00 am: Greeters, 10 am: Reader: Chalice Administrators: Presider & Preacher: Server: Crucifer: Music Director: Robert Rothwell Susan Switch & Geoff Clements Joefin Peters Rob Sider & Susan Stensgaard The Rev. Stephanie Shepard Greg Kennelly Linda Gravlin Kyumin Lee

THIS WEEK AT HOLY TRINITY CATHEDRAL

Wednesday Midweek Eucharist, 9:30-10 am* Wednesday Fellowship Time, 10-10:30 am in the Lounge Thursday Vespers, 5:30-6 pm via Zoom+ Saturday Community Brunch,11 am- noon in the Hall Sunday BCP Eucharist, 8-9 am.* Sunday Choral Eucharist, 10-11:15 am.*

*live-streamed over Facebook. + link through the weekly newsletter. Sign up on the website.

Go to https://www.holytrinitycathedral.ca/events.

Click on the photo of the service. This will take you to Facebook. A box will come up asking for your Facebook login. Click the X on the right upper corner of the box. If you do not have Facebook you should be able to watch from the HTC site.

Next week's Readings for Pentecost 8, August 3, 2025:

Hosea 11:1-11; Psalm 107:1-9 & 43; Colossians 3:1-11; Luke 12:13-21

The prayers of the people this week are adapted from <u>Hear Our Prayer: Gospel-based</u> <u>Intercessions for Sundays, Holy Days, and Festivals</u> (2003) by Raymond Chapman The liturgy is from the Anglican Church of Canada's <u>Book of Alternative Services</u> (c1985)



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