



WE ACKNOWLEDGE THAT AS A PARISH OF THE DIOCESE OF NEW WESTMINSTER,
WE GATHER ON THE TRADITIONAL AND UNSURRENDERED TERRITORY OF THE
HALQ'EMÉYN-SPEAKING COAST SALISH PEOPLES. WE SEEK TO WALK A PATH OF
RECONCILIATION AND HEALING WITH ALL.

**10 am Eucharist
Pentecost 11
24 August 2025**

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*Whether you have been a lifelong Anglican or are new to our tradition, we welcome you this morning! If you are not familiar with Anglican worship, simply allow the words, music and symbols to speak to you. Participate as fully as you feel comfortable in doing. We stand to sing and sit to listen. Some people kneel for prayer, some sit and some stand. Please do what is comfortable for you. You are invited to join in the words in **bold type**. Music for the songs is found in the blue Common Praise or green Songs for a Gospel People hymnbook in the pews. The music for the mass setting is in a booklet in the pews.*

THE GATHERING OF THE COMMUNITY

Prelude

Welcome

Gathering Song

'O for a Thousand Tongues to Sing'
Common Praise 306 (tune Richmond)

**O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!**

**Jesus! the Name that charms our fears
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.**

**He speaks, and listening to his voice,
new life the dead receive;
the mournful broken hearts rejoice,
the humble poor believe.**

**Hear him, ye deaf, ye voiceless ones,
your loosened tongues employ;
ye blind, behold, your Saviour come;
and leap, ye lame, for joy!**

**My gracious Master and my God,
assist me to proclaim
to spread through all the earth abroad
the honours of thy Name.**

Greeting

Presider: The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

People: And also with you.

Presider: We gather here from many places on land that is the traditional and unsundered territory of the Halq'emeyn-speaking Coast Salish peoples.

People: May Christ lead us on right pathways as we seek truth and reconciliation in action.

Young People's Time

The Collect of the Day

Presider: Let us pray,

**All: God of the sabbath,
this is the day and this is the hour
when women long oppressed stand with dignity,
and when your healing escapes our desire for control:
may your joy stretch the fabric of our hearts
and inspire us to loosen each other's bonds;
through Jesus Christ, the shamer of the powerful
and the raiser of the dead. Amen.**

THE PROCLAMATION OF THE WORD

The First Reading: Jeremiah 1:4-10

Reader: A reading from the prophet Jeremiah,

⁴ Now the word of the LORD came to me saying, ⁵ 'Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.' ⁶ Then I said, 'Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.' ⁷ But the LORD said to me, 'Do not say, "I

am only a boy”; for you shall go to all to whom I send you, and you shall speak whatever I command you. ⁸ Do not be afraid of them, for I am with you to deliver you, says the LORD.’

⁹ Then the LORD put out his hand and touched my mouth; and the LORD said to me, ‘Now I have put my words in your mouth. ¹⁰ See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.’

Reader: Holy Word, Holy Wisdom.

All: Thanks be to God.

The Psalm: 71:1-6

¹ In you, O Lord, have I taken refuge; *
let me never be ashamed.

² In your righteousness, deliver me and set me free; *
incline your ear to me and save me.

³ Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.

⁴ Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.

⁵ For you are my hope, O Lord God, *
my confidence since I was young.

⁶ I have been sustained by you ever since I was born;
from my mother’s womb you have been my strength; *
my praise shall be always of you.

The Second Reading: Hebrews 12:18-29

Reader: A reading from the Letter to the Hebrews,

¹⁸ You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰ (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' ²¹ Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵ See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶ At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' ²⁷ This phrase 'Yet once more' indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹ for indeed our God is a consuming fire.

Reader: Holy Word, Holy Wisdom.

All: Thanks be to God.

Gospel Song
'Refiner's Fire'
by B. Doerksen, 1990 Mercy Songs
song #50032 reprinted with permission under One Licence 742578

**Purify my heart: Let me be as gold and precious silver.
Purify my heart: Let me be as gold, pure gold.**

**Refiner's fire- My heart's one desire
is to be holy, set apart for You Lord.
I choose to be holy,
set apart for You My Master,
ready to do Your will.**

**Purify my heart. Cleanse me from within and make me holy.
Purify my heart. Cleanse me from my sin, deep within.**

**Refiner's fire- My heart's one desire
is to be holy, set apart for You Lord.
I choose to be holy
Set apart for You My Master,
ready to do Your will.**

The Gospel: Luke 13:10-17

Reader: The Lord be with you.

All: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: **Glory to you, Lord Jesus Christ.**

¹⁰ Now he was teaching in one of the synagogues on the sabbath. ¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹² When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' ¹³ When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd,

‘There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.’ ¹⁵ But the Lord answered him and said, ‘You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water?’ ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?’ ¹⁷ When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Teaching

The Rev. Michael Deck

The Prayers of the People

Leader: Let us pray for the Church and the world, thanking God for the gift of healing love. To the bidding, ‘For all your mercies’ please respond, ‘We thank you, Lord.’

For all your mercies,

All: We thank you, Lord.

Leader: Grant that the Church, in keeping due reverence and order, shall never turn aside from works of aid and compassion. We lift up our Primate Shawn, our archbishop John, Bishop Benny of our companion diocese of Northern Philippines, and all clergy and people. Accept our worship, and strengthen us in our diligence in prayer for all creation. For all your mercies,

All: We thank you, Lord.

Leader: We pray for all leaders to face matters before they become greater disputes. We remember our prime minister Mark, our premier David, and our member of parliament Jake. Give wisdom to all in authority, that they may judge with mercy, discerning the needs of those they govern. Sustain those who are living under oppressive powers, and the courage of us all to challenge

injustice. We give you thanks for the social supports that we are able to access. For all your mercies,

All: We thank you, Lord.

Leader: Bless our families and friends in their daily work. We lift up the names of those on our hearts who need your healing touch...
... Be near to us in times of difficulty and make us ready to help others who are in any kind of trouble. We praise you for the continued recovery of those who were ill and for your sustaining grace. For all your mercies,

All: We thank you, Lord.

Leader: We remember those who have departed this life and are freed from the trials and limitations of the body...
...Receive them into the new life where there is no suffering, and where the redeemed are made perfect in the divine love. For all your mercies,

All: We thank you, Lord.

Leader: We acknowledge before you the ways that we have failed to love you and our neighbour and ourself... May your merciful hand be upon us, that we may be forgiven and live out your forgiveness for others. For all your mercies,

All: We thank you, Lord.

Leader: May our prayers be accepted through Jesus Christ, who sets us free from all evil.

All: Amen.

The Exchange of the Peace

Presider: May the peace of the Lord be always with you.

All: And also with you.

*You are invited to share a sign of God's peace with your neighbours,
respecting their comfort with distance and touch.*

THE HOLY COMMUNION

Offering Song

'Lord, You Give the Great Commission'
Common Praise 433 (tune Abbot's Leigh)

**Lord, you give the great commission:
'Heal the sick and preach the word'
lest the church neglect its mission
and the gospel go unheard,
help us witness to your purpose with renewed integrity;
with the Spirit's gifts empower us for the work of ministry.**

**Lord, you call us to your service:
'In my name baptize and teach'
that the world may trust your promise,
life abundant meant for each,
give us all new fervour, draw us closer in community:
with the Spirit's gifts empower us for the work of ministry.**

**Lord, you make the common holy:
'This my body, this my blood.'
Let your priests, for earth's true glory,
daily lift life heavenward,
asking that the world around us share your children's liberty:
with the Spirit's gifts empower us for the work of ministry.**

**Lord, you show us love's true measure:
'Father, what they do, forgive.'
Yet we hoard as private treasure
all that you so freely give,
may your care and mercy lead us to a just society:
with the Spirit's gifts empower us for the work of ministry.**

**Lord, you bless with words assuring,
'I am with you to the end.'
Faith and hope and love restoring,
may we serve as you intend,
and, amid the cares that claim us, hold in mind eternity:
with the Spirit's gifts empower us for the work of ministry.**

The Prayer over the Gifts

Presider: Let us pray,

**All: God of glory,
receive all we offer this day as a symbol of our love,
and increase in us that pure and perfect gift.
We ask this in the name of Jesus Christ our Healer. Amen.**

The Great Thanksgiving

EP 2

‘Sursum Corda’

(‘Now the Feast and Celebration’ pew insert p.11)

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Presider: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, God, the Father and Mother of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name:

Sanctus

(‘Now the Feast and Celebration’ pew insert p.11)

**All: Holy, holy, holy are you,
God of power and might.
Heaven and earth are filled with your glory,
Hosanna in the highest!
Blessed is the One who comes in your name.
Hosanna in the highest! Hosanna in the highest!**

Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.”

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and forever.

All: Amen.

The Lord's Prayer

Presider: In the language closest to your heart, let us pray as Jesus taught us:

You are invited to use either the traditional or contemporary version in English or the language you find most helpful for prayer.

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our trespasses
as we forgive those who
trespass against us.
Lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.**

**Our Father in heaven,
Hallowed be your name.
Your kingdom come,
Your will be done
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins,
As we forgive those who
sin against us.
Save us from the time of trial
and deliver us from evil,
for the kingdom, the power,
and the glory are yours
now and forever. Amen**

The Fraction Anthem

(‘Now the Feast and Celebration’ pew insert p.14)

**Lamb of God, you take away the sin of the world:
Have mercy on us, mercy on us, mercy on us.**

**Lamb of God, you break the chain of hatred and fear:
Have mercy on us, mercy on us, mercy on us.**

**Lamb of God, you take away the sins of the world:
Grant us peace, grant us peace, grant us peace.**

Presider: Dear friends in Christ, God bids you welcome to this table. Here we are strengthened for the journey. Here strangers become friends and the seeker finds God’s wisdom speaking to them. See who you are and become what you see. These are the gifts of God for the people of God.

People: Thanks be to God.

The Communion

You are invited to come forward to receive bread and wine. Gluten-free wafers are available. You receive the fullness of Christ's love if you prefer to take one kind (just the bread or the wine). If you would prefer to have a blessing, please let the priest know.

During Communion

'How Sweet the Name of Jesus Sounds'

Common Praise 620 (tune St. Peter)

**How sweet the name of Jesus sounds in a believer's ear!
It soothes our sorrows, heals our wounds, and drives away our fear.**

**It makes the wounded spirit whole, and calms the troubled breast;
'tis manna to the hungry soul, and to the weary rest.**

**Dear name! the rock on which I build, my shield and hiding place,
My never-failing treasury, filled with boundless stores of grace.**

**Jesus, my shepherd, brother, friend, my prophet, priest and king,
My Lord, my life, my way, my end, accept the praise I bring.**

**Weak is the effort of my heart, and cold my warmest thought;
But when I see thee as thou art, I'll praise thee as I ought.**

Anthem

'Lead Me, Guide Me'

Renew #176

THE SENDING FORTH OF THE COMMUNITY

The Prayers after Communion

Presider: Let us pray:

**All: Living God,
increase in us the healing power of your love.
Guide and direct us that we may please you in all things,
for the sake of Jesus Christ our Lord. Amen.**

Presider: Glory to God,

**All: Whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, now and forever. Amen.**

The Announcements

Sending Song

'The Kingdom of God'

Common Praise 631 (tune Paderborn)

**The kingdom of God is justice and joy,
For Jesus restores what sin would destroy.
God's power and glory in Jesus we know,
And here and hereafter the kingdom shall grow.**

**The kingdom of God is mercy and grace,
The captives are freed, the sinners find place.
The outcasts are welcomed God's banquet to share,
And hope is awakened in place of despair.**

**The kingdom of God is challenge and choice:
Believe the good news, repent and rejoice!
His love for us sinners brought Christ to his cross,
Our crisis of judgement for gain and for loss.**

**God's kingdom is come, the gift and the goal,
In Jesus begun, in heaven made whole.
The heirs of the kingdom shall answer his call,
And all things cry 'Glory!' to God All-in-All.**

The Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude



Liturgical Ministers today

Greeter & worship assistant, 8:00 am:	Robert Rothwell
Greeters, 10 am:	Kate Abel & Shawn Stenfield
Reader:	Rob Smith
Chalice Administrators:	Sybil Collett & Susan Stensgaard
Presider & Preacher:	The Rev. Michael Deck
Server:	Greg Kennelly
Crucifer:	Linda Gravlin
Music Director:	Kyumin Lee



THIS WEEK AT HOLY TRINITY CATHEDRAL

Wednesday Midweek Morning Prayer, 9:30-10 am*

Wednesday Fellowship Time, 10-10:30 am in the Lounge

Thursday Vespers, 5:30-6 pm via Zoom+

Saturday Community Brunch, 11 am- noon in the Hall

Sunday BCP Eucharist, 8-9 am.*

Sunday Choral Eucharist, 10-11:15 am.*

**live-streamed over Facebook.*

+ link through the weekly newsletter. Sign up on the website.

Go to <https://www.holytrinitycathedral.ca/events>.

Click on the photo of the service. This will take you to Facebook. A box will come up asking for your Facebook login. Click the X on the right upper corner of the box. If you do not have Facebook you should be able to watch from the HTC site.

Next week's Readings for Pentecost 12, August 31, 2025:

Jeremiah 2:4-13; Psalm 81; Hebrews 13:1-8 & 15-16;

Luke 14:7-14