

WE ACKNOWLEDGE THAT AS A PARISH OF THE DIOCESE OF NEW WESTMINSTER, WE GATHER ON THE TRADITIONAL AND UNSURRENDERED TERRITORY OF THE HALQ'EMÉYN-SPEAKING COAST SALISH PEOPLES. WE SEEK TO WALK A PATH OF RECONCILIATION AND HEALING WITH ALL.

# 10 am Eucharist Pentecost 17 5 October 2025

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Whether you have been a lifelong Anglican or are new to our tradition, we welcome you this morning! If you are not familiar with Anglican worship, simply allow the words, music and symbols to speak to you. Participate as fully as you feel comfortable in doing. We stand to sing and sit to listen. Some people kneel for prayer, some sit and some stand. Please do what is comfortable for you. You are invited to join in the words in **bold type**. Music for the songs is found in the blue <u>Common Praise</u> or green <u>Songs for a Gospel People</u> hymnbook in the pews. The music for the mass setting is in a booklet in the pews.

# THE GATHERING OF THE COMMUNITY

#### **Prelude**

#### Welcome

# **Gathering Hymn**

'God of the Sparrow'
Common Praise 414 (tune. Roeder)

God of the sparrow, God of the whale, God of the swirling stars, How does the creature say, Awe? How does the creature say, Praise?

God of the earthquake, God of the storm, God of the trumpet blast, How does the creature cry, Woe? How does the creature cry, Save?

God of the rainbow, God of the cross, God of the empty grave, How does the creature say, Grace? How does the creature say, Thanks?

God of the hungry, God of the sick, God of the prodigal, How does the creature say, Care? How does the creature say, Life?

God of the neighbor, God of the foe, God of the pruning hook, How does the creature say, Love? How does the creature say, Peace?

God of the ages, God near at hand, God of the loving heart, How do your children say, Joy? How do your children say, Home?

# Greeting

Presider: The grace of our Lord Jesus Christ and the love of God and the

communion of the Holy Spirit be with you all.

People: And also with you.

Presider: We gather here from many places on land that is the traditional and

unsurrendered territory of the Halq'emeyn-speaking Coast Salish

peoples.

People: May Christ lead us on right pathways as we seek truth and

reconciliation in action.

# **Song of Praise**

'Doxology' Common Praise 667 (tune Old 100<sup>th</sup>)

Praise God from whom all blessings flow; Praise God, all creatures high and low; Give thanks to God in love made known; Creator, Word, and Spirit- One. Amen.

### Young People's Time

# The Collect of the Day

Presider: Let us pray,

All: Lord,

help us to know ourselves

and call us to answer and serve;

through Jesus Christ,

the Master of the Table. Amen.

#### THE PROCLAMATION OF THE WORD

# The First Reading: Lamentations 1:1-6

Reader: A reading from the Lamentations of Jeremiah,

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. <sup>2</sup> She weeps bitterly in the night, with tears on

her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. <sup>3</sup> Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting-place; her pursuers have all overtaken her in the midst of her distress.

<sup>4</sup>The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. <sup>5</sup>Her foes have become the masters, her enemies prosper, because the LORD has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. <sup>6</sup>From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

Reader: Holy Word, Holy Wisdom.

All: Thanks be to God.

The Psalm: 137:1-6



# Refrain: Let my tongue be silenced if ever I forget you.

By the waters of Babylon we sat down and wept, when we remembered you, O Zion.

Refrain

As for our harps, we hung them up on the trees in the midst of that land.

Refrain

For those who led us away captive asked us for a song, and our oppressors called for mirth: "Sing us one of the songs of Zion."

Refrain

How shall we sing the Lord's song upon an alien soil?

Refrain

If I forget you, O Jerusalem, let my strong hand forget its skill.

Refrain

Let my tongue cleave to the roof of my mouth if I do not remember you, if I do not set Jerusalem above my highest joy. *Refrain* 

# The Second Reading: 2 Timothy 1:1-14

Reader: A reading from Paul's Second Letter to Timothy,

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,<sup>2</sup> To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.<sup>3</sup> I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. <sup>4</sup> Recalling your tears, I long to see you so that I may be filled with joy. <sup>5</sup> I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. <sup>6</sup> For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; <sup>7</sup> for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

<sup>8</sup> Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, <sup>9</sup> who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, <sup>10</sup> but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. <sup>11</sup> For this gospel I was appointed a herald and an apostle and a teacher, <sup>12</sup> and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. <sup>13</sup> Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup> Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader: Holy Word, Holy Wisdom.

All: Thanks be to God.

# Gospel Hymn

'By the Waters'
Common Praise 294 (tune By the Waters)

By the waters, the waters of Babylon, we sat down and wept for thee Zion. We remember thee, remember thee, remember thee, Zion.

# The Gospel: Luke 17:5-10

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

<sup>5</sup> The apostles said to the Lord, 'Increase our faith!' <sup>6</sup> The Lord replied, 'If you had faith the size of a mustard seed, you could say to this mulberry tree, "Be uprooted and planted in the sea", and it would obey you.

<sup>7</sup> 'Who among you would say to your slave who has just come in from ploughing or tending sheep in the field, "Come here at once and take your place at the table"? <sup>8</sup> Would you not rather say to him, "Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink"? <sup>9</sup> Do you thank the slave for doing what was commanded? <sup>10</sup> So you also, when you have done all that you were ordered to do, say, "We are worthless slaves; we have done only what we ought to have done!"

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gospel Song (continued)

By the waters, the waters of Babylon, we sat down and wept for thee Zion. We remember thee, remember thee, remember thee, Zion.

# Teaching

The Rev. Dr. Alain-Michel Rocheleau

# The Prayers of the People

Leader: Let us pray that all may be obedient in the service of God. To the

bidding, 'Lord of all', please respond, 'hear our prayer.'

Lord of all,

All: Hear our prayer.

Leader: Increase the faith of the Church, that the saving power of your love

may be proclaimed. We lift up our Primate Shane, our National

Indigenous Archbishop Chris, our Diocesan Archbishop John, and all

lay and ordained leaders. Give to all Christians the grace to be

obedient servants, seeking no reward but the joy of following your will.

Lord of all,

All: Hear our prayer.

Leader: Guide those in authority to serve those they govern and to set the

needs of the people above their own desires. We remember especially those places where there is oppression, conflict, hunger, or fear....

(pause here)

... May all work be dedicated to the common good and the peace of

the world. Lord of all,

All: Hear our prayer.

Leader: Bless us in our daily work, and bless those who work with us and for

us. Knowing that we have not earned more than we need, let us seek so to live in faith that our service shall be made acceptable by sharing.

Lord of all,

All: Hear our prayer.

Leader: Have mercy on all whose work is heavy, those who labour day after

day with little reward. Give rest to the weary, food to the hungry, homes to the displaced, and strength to those who have lost hope.

Lord of all,

All: Hear our prayer.

Leader: Heal those who are ill in body, mind, or spirit. May those on our

hearts find faith to trust in your care. We lift their names of those on

our hearts silently or aloud... (pause here)

... Surround them with compassion and peace. Lord of all,

All: Hear our prayer.

Leader: Receive into life eternal those who have laboured in this world unto

the end. Grant them a place at the heavenly feast, and bring us in our time to share the joy that is prepared for those who die in faith. Lord

of all,

All: Hear our prayer.

Leader: Forgive us for the ways we have failed to respond to your call, and for

the times when we have acted selfishly or hurt those around us.

Restore us in your service. Lord of all,

All: Hear our prayer.

Leader: We offer our prayers in the name of our Lord and Master, Jesus

Christ.

All: Amen.

### The Exchange of the Peace

Presider: May the peace of the Lord be always with you.

All: And also with you.

You are invited to share a sign of God's peace with your neighbours, respecting their comfort with distance and touch.

### THE HOLY COMMUNION

# Offering Hymn

'All Creatures of our God and King' verses 1-4 & 7 Common Praise 355 (tune Lasst uns Erfruen)

All creatures of our God and King,
lift up your voices, let us sing:
 Alleluia, alleluia!
Bright burning sun with golden beams,
pale silver moon that gently gleams,
 Alleluia, alleluia,
 Alleluia, alleluia,

Great rushing winds and breezes soft, you clouds that ride the heavens aloft, O praise him, alleluia!
Fair rising morn, with praise rejoice, stars nightly shining, find a voice, Alleluia, alleluia, Alleluia, alleluia,

Swift flowing water, pure and clear, make music for your Lord to hear, Alleluia, alleluia!

Fire, so intense and fiercely bright, you give to us both warmth and light, Alleluia, alleluia, Alleluia, alleluia, alleluia!

Earth ever fertile, day by day unfold your blessings on our way, O sing now, alleluia!
All flowers and fruit that in you grow, God's glory let them also show:

Alleluia, alleluia,
Alleluia, alleluia!

Let all things their creator bless, and worship him in humbleness, O praise him, alleluia!

Praise God the Father, praise the Son, and praise the Spirit, Three in One:

Alleluia, alleluia,
Alleluia, alleluia!

### The Prayer over the Gifts

Presider: Let us pray,

All: God of truth,

receive all we offer you this day.

Make us worthy servants,

strong to follow in the pattern

of our Lord and Saviour Jesus Christ. Amen.

# The Great Thanksgiving

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Presider: It is indeed right to thank you and praise you, holy and gracious

God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and

abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing,

#### **Sanctus**

Common Praise 735 (tune Schubert)

All:

Holy, holy, holy Lord, God of power and might. Holy, holy, holy Lord, God of power and might. Heaven and earth are full, full of your glory, Hosanna in the highest, hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest!

All:

Presider: We praise you, merciful God, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost. Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you.

> On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood of the new covenant which is shed for you for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

> In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.

Christ has died, Christ is risen, Christ will come again.

Presider: Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All: Amen.

# The Lord's Prayer

Presider: In the language closest to your heart, let us pray as Jesus taught us:

You are invited to use either the traditional or contemporary version in English or the language you find most helpful for prayer.

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation. but deliver us from evil. For thine is the kingdom. the power, and the glory for ever and ever. Amen.

Our Father in heaven, Hallowed be your name. Your kingdom come, Your will be done on earth as in heaven. Give us this day our daily bread. Forgive us our sins, As we forgive those who sin against us. Save us from the time of trial and deliver us from evil. for the kingdom, the power, and the glory are yours now and forever. Amen

# **Agnus Dei**

Common Praise 747 (tune Schubert)

Jesus, Lamb of God, Have mercy on us. Jesus, bearer of our sins, Have mercy on us. Jesus, redeemer, redeemer of the world, Give us your peace, give us your peace.

Presider: Dear friends in Christ, God bids you welcome to this table. Here we are strengthened for the journey. Here strangers become friends and the seeker finds God's wisdom speaking to them. See who you are and become what you see. These are the gifts of God

People: Thanks be to God.

for the people of God.

#### The Communion

You are invited to come forward to receive bread and wine. Gluten-free wafers are available. You receive the fullness of Christ's love if you prefer to take one kind (just the bread or the wine). If you would prefer to have a blessing, please let the priest know.

# **Hymn During Communion**

'Sister, Let Me Be Your Servant' Common Praise 500 (tune Servant Song)

Sister, let me be your servant, let me be as Christ to you; pray that I may have the grace to let you be my servant too.

We are pilgrims on a journey, fellow travellers on the road; we are here to help each other walk the mile and bear the load.

I will hold the Christ-light for you in the night-time of your fear; I will hold my hand out to you, speak the peace you long to hear.

I will weep when you are weeping; when you laugh I'll laugh with you. I will share your joy and sorrow till we've seen this journey through.

When we sing to God in heaven, we shall find such harmony, born of all we've known together of Christ's love and agony.

Brother, let me be your servant, let me be as Christ to you; pray that I may have the grace to let you be my servant too.

Anthem

'Pan Da Vida'

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HTC Choir

### THE SENDING FORTH OF THE COMMUNITY

# The Prayers after Communion

Presider: Let us pray:

All: Almighty God,

May we who have been strengthened at this table

remain in your steadfast love,

and show in our lives the saving mystery

that we celebrate. This we ask in the name of our Master,

Jesus Christ the Lord. Amen.

Presider: Glory to God,

All: Whose power, working in us,

can do infinitely more than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus, now and forever. Amen.

#### The Announcements

# **Sending Hymn**

'Rejoice, the Lord is King' Common Praise 379 (tune Darwall)

Rejoice, the Lord is King! Your Lord and King adore! Rejoice, give thanks and sing, and triumph evermore; Lift up your heart, lift up your voice; Rejoice, again I say, rejoice!

Jesus, the Saviour, reigns, the God of truth and love; When he had purged our stains, he took His seat above; Lift up your heart, lift up your voice; Rejoice, again I say, rejoice!

His kingdom cannot fail, he rules o'er earth and Heaven, The keys of death and hell are to our Jesus given; Lift up your heart, lift up your voice; Rejoice, again I say, rejoice!

He sits at God's right hand till all his foes submit, And bow to his command, and fall beneath his feet: Lift up your heart, lift up your voice; Rejoice, again I say, rejoice!

Rejoice in glorious hope!
Jesus the Judge shall come,
And take his servants up
to their eternal home.
We soon shall hear th'archangel's voice;
The trump of God shall sound, rejoice!

#### The Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

#### Postlude

The liturgy is based on the Book of Alternative Services, and the Collect of the Day is taken from "Alternative Collects RCL", Anglican Church of Canada. The prayers of the people are adapted from "Hear Our Prayer: Gospel Based Intercessions" by Raymond Chapman.



# **Liturgical Ministers today**

Greeter & worship assistant, 8:00 am: TBA Greeters, 10 am: **TBA TBA** Reader: Chalice Administrators: **TBA** The Rev. Stephanie Shepard Presider: Preacher: The Rev. Dr. Alain-Michel Rocheleau **Greg Kennelly** Server: Crucifer: Linda Gravlin **Music Director:** Kyumin Lee & the Holy Trinity Cathedral Choir

#### THIS WEEK AT HOLY TRINITY CATHEDRAL

Wednesday Midweek Eucharist, 9:30-10 am\*
Wednesday Fellowship Time, 10-10:30 am in the Lounge
Wednesday Bible Study, 10:30-11:30 in the Lounge
Thursday Vespers, 5:30-6 pm via Zoom+
Saturday Community Brunch,11 am- noon in the Hall
Sunday BCP Eucharist, 8-9 am.\*
Sunday Choral Eucharist, 10-11:15 am\*

\*live-streamed over Facebook. + link through the weekly newsletter. Sign up on the website.

Go to <a href="https://www.holytrinitycathedral.ca/events">https://www.holytrinitycathedral.ca/events</a>.

Click on the photo of the service. This will take you to Facebook. A box will come up asking for your Facebook login. Click the X on the right upper corner of the box. If you do not have Facebook you should be able to watch from the HTC site.

### **UPCOMING EVENTS**

Tuesday, October 14<sup>th</sup> 9:00-11:30 AM - CONNECT Day Friday, October 31<sup>st</sup> 7:30 PM – Come Away Death Halloween Concert Sunday, December 21<sup>st</sup> 3:00 PM – A New Westminster Christmas Concert

Next week's Readings for Thanksgiving, October 12, 2025:

Deuteronomy 26:1-11; Psalm 100; Philippians 4:4-9; John 6:25-35