



WE ACKNOWLEDGE THAT AS A PARISH OF THE DIOCESE OF NEW WESTMINSTER,
WE GATHER ON THE TRADITIONAL AND UNSURRENDERED TERRITORY OF THE
HALQ'EMEYN-SPEAKING COAST SALISH PEOPLES, INCLUDING BUT NOT LIMITED TO
THE QAYQAYT, MUSQUEAM, KWITWETLEM, KWANTLEN, TSAWWASSEN. AND TSEIL-
WAUTUTH, WE SEEK TO WALK A PATH OF RECONCILIATION & HEALING.

**10 am Eucharist
Pentecost 20/Reformation Sunday
26 October 2025**

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*Whether you have been a lifelong Anglican or are new to our tradition, we welcome you this morning! If you are not familiar with Anglican worship, simply allow the words, music and symbols to speak to you. Participate as fully as you feel comfortable in doing. We stand to sing and sit to listen. Some people kneel for prayer, some sit and some stand. Please do what is comfortable for you. You are invited to join in the words in **bold type**. Music for the songs is found in the blue Common Praise or green Songs for a Gospel People hymnbook in the pews. The music for the mass setting is in a booklet in the pews.*

THE GATHERING OF THE COMMUNITY

Prelude

Welcome

Gathering Hymn

'God is Our Fortress and Our Rock'
Common Praise 526 (tune Ein Feste Burg)

**God is our fortress and our rock,
our mighty help in danger;
he shields us from the battle's shock
and thwarts the devil's anger:
for still the prince of night prolongs his evil fight;
he uses every skill to work his wicked will –
no earthly force is like him.**

**Our hope is fixed on Christ alone,
the Man of God's own choosing;
without him nothing can be won
and fighting must be losing:
so let the powers accursed come on and do their worst;
the Son of God shall ride to battle at our side,
and he shall have the victory.**

**The Word of God will not be slow
while demon hordes surround us,
though evil strike its cruelest blow
and death and hell confound us:
for even if distress should take all we possess,
and those who mean us ill should ravage, wreck or kill,
God's kingdom is immortal.**

Greeting

Presider: The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

People: **And also with you.**

Presider: We gather here from many places on land that is the traditional and unsundered territory of the Halq'emeyn-speaking Coast Salish peoples.

People: May Christ lead us on right pathways as we seek truth and reconciliation in action.

Song of Praise

'Doxology'

Common Praise 667 (tune Old 100th)

**Praise God from whom all blessings flow;
Praise God, all creatures high and low;
Give thanks to God in love made known;
Creator, Word, and Spirit- One. Amen.**

Young People's Time

The Collect of the Day

Presider: Let us pray,

**All: O God of salvation,
we come to you in joy,
for you have heard the prayers of the poor
and raised up the lowly.
Pour out your Spirit on young and old alike,
so that our dreams and visions may bring
justice and peace to the world. Amen**

THE PROCLAMATION OF THE WORD

The First Reading: Joel 2:23-32

Reader: A reading from the prophet Joel,

²³ O children of Zion, be glad and rejoice in the LORD your God; for he has given the early rain for your vindication, he has poured down for you

abundant rain, the early and the later rain, as before. ²⁴ The threshing-floors shall be full of grain, the vats shall overflow with wine and oil. ²⁵ I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. ²⁶ You shall eat in plenty and be satisfied, and praise the name of the LORD your God, who has dealt wondrously with you. And my people shall never again be put to shame. ²⁷ You shall know that I am in the midst of Israel, and that I, the LORD, am your God and there is no other. And my people shall never again be put to shame.

²⁸ Then afterwards I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. ²⁹ Even on the male and female slaves, in those days, I will pour out my spirit. ³⁰ I will show portents in the heavens and on the earth, blood and fire and columns of smoke. ³¹ The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the LORD comes. ³² Then everyone who calls on the name of the LORD shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and among the survivors shall be those whom the LORD calls.

Reader: Holy Word, Holy Wisdom.

All: Thanks be to God.

The Psalm: 65

¹ You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.

² To you that hear prayer *
shall all flesh come.

³ Our sins are stronger than we are, *
but you will blot out our transgressions.

⁴ Happy are they whom you choose and draw to your courts to dwell there! *
**They will be satisfied by the beauty of your house,
by the holiness of your temple.**

⁵ Awesome things will you show us in your righteousness,
O God of our salvation,*

O Hope of all the ends of the earth and of the seas that are far away.

⁶ You make fast the mountains by your power; *
they are girded about with might.

⁷ You still the roaring of the seas, *
the roaring of their waves, and the clamour of the peoples.

⁸ Those who dwell at the ends of the earth
will tremble at your marvellous signs; *
you make the dawn and the dusk to sing for joy.

⁹ You visit the earth and water it abundantly;
you make it very plenteous; the river of God is full of water.*
You prepare the grain, for so you provide for the earth.

¹⁰ You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.

¹¹ You crown the year with your goodness, *
and your paths overflow with plenty.

¹² May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.

¹³ May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

The Second Reading: 2 Timothy 4:6-8 & 16-18

Reader: A reading from the Second Letter to Timothy,

⁶ As for me, I am already being poured out as a libation, and the time of my departure has come. ⁷ I have fought the good fight, I have finished the race, I have kept the faith. ⁸ From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

¹⁶ At my first defence no one came to my support, but all deserted me. May it not be counted against them! ¹⁷ But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸ The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

Reader: Holy Word, Holy Wisdom.

All: Thanks be to God.

Gospel Hymn

'Just As I Am'

Common Praise 615 (tune Woodworth)

**Just as I am, without one plea,
but that thy blood was shed for me,
and that thou biddest me come to thee,
O Lamb of God, I come, I come.**

**Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need in thee to find,
O Lamb of God, I come, I come.**

**Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come, I come.**

The Gospel: Luke 18:9-14

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

⁹ Jesus also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: ¹⁰ 'Two men went up to

the temple to pray, one a Pharisee and the other a tax-collector. ¹¹ The Pharisee, standing by himself, was praying thus, “God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. ¹² I fast twice a week; I give a tenth of all my income.” ¹³ But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, “God, be merciful to me, a sinner!” ¹⁴ I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.’

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gospel Song *(continued)*

**Just as I am, and waiting not
to rid my soul of one dark blot,
to thee whose blood can cleanse each spot,
O Lamb of God, I come, I come.**

**Just as I am, thy love unknown
hath broken every barrier down;
now, to be thine, yea, thine alone,
O Lamb of God, I come, I come.**

Teaching

The Rev. Stephanie Shepard

The Prayers of the People

Leader: May God direct our prayers and lead us in the way of humility. To the bidding, ‘Lord, in your mercy’, please respond ‘Hear our prayer’. Lord, in your mercy,

All: Hear our prayer.

Leader: Shield the Church from pride and complacency. May the bonds of affection that tie Anglicans together across the communion withstand the strains of division and the force of certainty. We lift

up the Archbishop of Canterbury designate Sarah, our Primate Shane, national indigenous Archbishop Chris, our Diocesan John, and all clergy and people. Give to us the wisdom to know we are not worthy to raise our eyes to you, but are saved by grace and not by merit. Lord, in your mercy,

All: Hear our prayer.

Leader: We pray that the powerful and privileged in the world shall know their frailty and not put their trust in themselves. We lift up world leaders, economists, financiers, and corporate executives. Bless those who work with money and those who deal with taxation. Keep them honest and compassionate in all they do. Lord, in your mercy,

All: Hear our prayer.

Leader: Grant to us, to our families, friends, and neighbours, true humility and the recognition of our own faults. Give us grace to value others more highly than ourselves. Guide us as we plan and oversee finances in our households and faith community. Lord, in your mercy,

All: Hear our prayer.

Leader: Visit and relieve all who suffer from heavy burdens of taxation or debt, or are in trouble through the false dealings of others. Bring release to those who are caught in the snare of dishonesty and give them the courage to change. Lord, in your mercy,

All: Hear our prayer.

Leader: We pray for all who experience physical, emotional, mental, and spiritual suffering. Support them with people who have wisdom, skill, compassion, and resources to help in their healing. We remember those who have asked that we pray for them: Robert R., Marilyn L, Garry J.. We lift the names of those on our hearts silently or aloud... (pause here)... We give thanks for the continued healing of Sheila and George and for the ways you show the love of your wellbeing. Lord, in your mercy,

All: Hear our prayer.

Leader: We remember those who have departed from this life.
(pause here)... Look with mercy on those who were proud in this world and welcome home those who were humble. Lord, in your mercy,

All: Hear our prayer.

Leader: We are not worthy to lift our eyes or voices to heaven, yet you, O God, are merciful and forgiving to all who repent sincerely. Pardon our sins and omissions and give us humble hearts to worship you in spirit and truth. Lord, in your mercy,

All: Hear our prayer.

Leader: We give thanks for your great goodness, not weighing our merits but pardoning our offences, for the sake of your Son Jesus Christ.

All: Amen.

The Exchange of the Peace

Presider: May the peace of the Lord be always with you.

All: And also with you.

*You are invited to share a sign of God's peace with your neighbours,
respecting their comfort with distance and touch.*

THE HOLY COMMUNION

Offering Hymn

'Retell What Christ's Great Love Has Done'
Common Praise 240 (tune Meadville)

**Retell what Christ's great love has done,
how crib and cross the victory won:
God's call obeyed, temptations faced,
the good news preached, then death embraced.
Let us who share his Easter light
sing praise to God, our chief delight.**

**Recall the covenant of grace
in which you freely find your place;
With water washed, at table fed,
in Christ alive, to self now dead.
Then with your lives, by day and night
sing praise to God your chief delight.**

**Review the tapestry of saints,
that canvas which the Spirit paints;
a prophet scorned, a teacher famed,
a host unknown and unacclaimed,
Yet one and all who fought the fight
sing praise to God their chief delight.**

**Rehearse the chorus of the heart;
let all earth's hopes and fears take part;
the shouts of youth, the cries of age,
the prisoners' groans, the victim's rage,
and may each voice which seeks the right
sing praise to God its chief delight.**

**Rejoice at what Christ yet will do,
intent on making all things new;
the hungry filled, the peaceful blessed,
the wounded healed, each heart at rest.
Then sing till faith gives way to sight,
in praise of God our chief delight.**

The Prayer over the Gifts

Presider: Let us pray,

All: **God of constant love,
You have guided your people in all times and ages.
May we, who offer you our praises today
Always be ready to follow where you lead;
We ask this in the name of Jesus Christ our Lord. Amen.**

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Presider: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Saviour Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

Common Praise 735 (tune Schubert)

**All: Holy, holy, holy Lord, God of power and might.
Holy, holy, holy Lord, God of power and might.
Heaven and earth are full, full of your glory,
Hosanna in the highest, hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest!**

Presider: Holy God, mighty Lord, gracious Creator: endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. We praise you for the grace shown to your people in every age; the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying; Take and eat; this is my body, given for you. Do this for the

remembrance of me. Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

All: Christ has died, Christ is risen, Christ will come again.

Presider: Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

All: Amen. Come, Lord Jesus.

Presider: Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

All: Amen. Come, Lord Jesus.

Presider: Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honour is yours, almighty Father, now and forever.

All: Amen.

The Lord's Prayer

Presider: In the language closest to your heart, let us pray as Jesus taught us:

You are invited to use either the traditional or contemporary version in English or the language you find most helpful for prayer.

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us today our daily bread.	Our Father in heaven, Hallowed be your name. Your kingdom come, Your will be done on earth as in heaven. Give us this day our daily bread.
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**Forgive us our trespasses
as we forgive those who
trespass against us.**

**Lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.**

**Forgive us our sins,
As we forgive those who
sin against us.**

**Save us from the time of trial
and deliver us from evil,**

**for the kingdom, the power,
and the glory are yours
now and forever. Amen**

Agnus Dei

Common Praise 747 (tune Schubert)

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer, redeemer of the world,

Give us your peace, give us your peace.

Presider: Dear friends in Christ, God bids you welcome to this table. Here we are strengthened for the journey. Here strangers become friends and the seeker finds God's wisdom speaking to them. See who you are and become what you see. These are the gifts of God for the people of God.

People: Thanks be to God.

The Communion

You are invited to come forward to receive bread and wine. Gluten-free wafers are available. You receive the fullness of Christ's love if you prefer to take one kind (just the bread or the wine). If you would prefer to have a blessing, please let the priest know.

Hymn During Communion

'Spirit, Spirit of Gentleness'

Songs for a Gospel People 108

**Refrain: Spirit, Spirit of gentleness,
Blow through the wilderness, calling and free.
Spirit, Spirit of restlessness,
Stir me from placidness, wind, wind on the sea.**

**You moved on the waters, you called to the deep.
Then you coaxed up the mountains from the valleys of sleep;
And over the aeons you called to each thing:
Wake from your slumbers and rise on your wings. Refrain**

**You swept through the desert, you stung with the sand,
And you goaded your people with a law and a land:
And when they were blinded with their idols and lies,
Then you spoke through your prophets to open their eyes. Refrain**

**You sang in a stable, you cried from a hill,
Then whispered in silence when the whole world was still:
And down in the city you called once again,
When you blew through your people on the rush of the wind. Refrain**

**You call from tomorrow, you break ancient schemes,
From the bondage of sorrow the captives dream dreams;
Our women see visions, our men clear their eyes,
With bold new decisions your people arise. Refrain**

**Anthem- HTC Choir
'Hosea'**

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THE SENDING FORTH OF THE COMMUNITY

The Prayers after Communion

Presider: Let us pray:

**All: God our guide,
You have fed us with bread from heaven**

**As you fed the people of Israel.
May we who have been inwardly nourished
Be ready follow you all of our days;
We ask this in the name of Jesus Christ our Lord. Amen.**

Presider: Glory to God,

All: **Whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, now and forever. Amen.**

The Announcements

Sending Hymn

'Guide My Feet'

Common Praise 513 (tune Guide My Feet)

**Guide my feet while I run this race.
Guide my feet while I run this race.
Guide my feet while I run this race,
For I don't want to run this race in vain.**

**Hold my hand...
Stand by me...
I'm your child...
Search my heart...
Guide my feet...**

The Dismissal

Presider: Go in peace to love and serve the Lord.

All: **Thanks be to God.**

Postlude

The liturgy is based on the Book of Alternative Services, and the Collect of the Day is taken from "Alternative Collects RCL", Anglican Church of Canada. The prayers of the people are adapted from "Hear Our Prayer: Gospel Based Intercessions" by Raymond Chapman.



Liturgical Ministers today

Greeter & worship assistant, 8:00 am:	Valerie Hobson
Greeters, 10 am:	Kate Abel, Shawn Shenfield
Reader:	Sybil Collett
Chalice Administrators:	Susan Stensgaard, Carol Murdoch
Presider & Preacher:	the Rev. Stephanie Shepard
Server:	Greg Kennelly
Crucifer:	Linda Gravlin
Music Director:	Kyumin Lee

THIS WEEK AT HOLY TRINITY CATHEDRAL

Wednesday Midweek Eucharist, 9:30-10 am*

Wednesday Fellowship Time, 10-10:30 am in the Lounge

Wednesday Bible Study, 10:30-11:30 in the Lounge

Thursday Vespers, 5:30-6 pm via Zoom+

Friday Hallowe'en Concert, 7:30-9 pm in Cathedral

Saturday Community Brunch, 11 am- noon in the Hall

Sunday BCP Eucharist, 8-9 am.*

Sunday Eucharist, 10-11:15 am*

Sunday All Souls Evensong 7:30-8:30 pm in Cathedral*

**live-streamed over Facebook.*

+ link through the weekly newsletter. Sign up on the website.

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Click on the photo of the service. This will take you to Facebook. A box will come up asking for your Facebook login. Click the X on the right upper corner of the box. If you do not have Facebook you should be able to watch from the HTC site.

Next week's Readings for All Saints (translated)

Sunday November 2, 2025:

Daniel 7:1-3 & 15-18; Psalm 149; Ephesians 1:11-23; Luke 6:20-31