



WE ACKNOWLEDGE THAT AS A PARISH OF THE DIOCESE OF NEW WESTMINSTER,
WE GATHER ON THE TRADITIONAL AND UNSURRENDERED TERRITORY OF THE
HALQ'EMEYN-SPEAKING COAST SALISH PEOPLES, INCLUDING BUT NOT LIMITED TO
THE QAYQAYT, MUSQUEAM, KWITWETLEM, KWANTLEN, TSAWWASSEN. AND TSEIL-
WAUTUTH, WE SEEK TO WALK A PATH OF RECONCILIATION & HEALING.

**10 am Eucharist
Pentecost 23
16 November 2025**

514 CARNARVON STREET, NEW WESTMINSTER, B.C. V3L 1C4

Phone: 604 521-2511

Office: Weijin Ross

Rector: the Rev. Stephanie Shepard

Website: www.holytrinitycathedral.ca

administrator@holytrinitycathedral.ca

stephanie@holytrinitycathedral.ca

*Whether you have been a lifelong Anglican or are new to our tradition, we welcome you this morning! If you are not familiar with Anglican worship, simply allow the words, music and symbols to speak to you. Participate as fully as you feel comfortable in doing. We stand to sing and sit to listen. Some people kneel for prayer, some sit and some stand. Please do what is comfortable for you. You are invited to join in the words in **bold type**. Music for the songs is found in the blue Common Praise or green Songs for a Gospel People hymnbook in the pews. The music for the mass setting is in a booklet in the pews.*

Prelude

Welcome

Gathering Song

'The Living God be Praised'

Common Praise 348 (tune Leoni)

**The living God be praised! Give honour to God's name,
Who was, and is, and is to be, for aye the same;
The one eternal God, wre all that now appears,
The First, the Last, beyond all thought God's timeless years!**

**Without a form is God, nor can we comprehend
The measure of God's love for us without an end,
For God is Lord of all, creation speaks God's praise;
The human race and all that lives God's will obeys.**

**God's Spirit floweth free, high surging where it will;
In prophet's word God spoke of old and speaketh still.
Established is God's law and changeless it shall stand,
Inscribed upon the human heart in every land.**

**Eternal life hath God implanted in the soul;
God's love shall be our strength and stay while ages roll.
The Living One be praised! Give honour to God's name,
Who was, and is, and is to be, for aye the same!**

THE GATHERING OF THE COMMUNITY

Greeting

Presider: The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

People: **And also with you.**

Presider: We gather here from many places on land that is the traditional and unsundered territory of the Halq'emeyn-speaking Coast Salish peoples.

People: **May Christ lead us on right pathways as we seek truth and reconciliation in action.**

Young People's Time

The Collect of the Day

Presider: Let us pray,

**All: God, who is faithful
when all the foundations crumble:
in the time of crisis,
as holy places fall and nations stumble,
give us the conviction to bear witness to your love,
whatever the cost;
through Jesus Christ, your Word and Wisdom. Amen.**

THE PROCLAMATION OF THE WORD

The First Reading: Isaiah 65:17-25

Reader: A reading from the prophet Isaiah,

¹⁷ For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. ¹⁸ But be glad and rejoice for ever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. ¹⁹ I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. ²⁰ No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed.

²¹ They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. ²² They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. ²³ They shall not labour in vain, or bear children for calamity; for they shall be offspring blessed by the LORD—and their descendants as well. ²⁴ Before they call I will answer, while they are yet speaking I will hear.

²⁵ The wolf and the lamb shall feed together; the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the LORD.

Reader: Holy Word, Holy Wisdom.

All: Thanks be to God.

The Canticle: Isaiah 12

**‘Surely It is God Who Saves Me’
*Common Praise 361 (tune Ecce Deus)***

**Surely it is God who saves me;
I shall trust and have no fear.
For the Lord defends and shields me
and his saving help is near.
So rejoice as you draw water
from salvation’s healing spring;
in the day of your deliverance
thank the Lord, his mercies sing.**

**Make God’s deeds known to the peoples:
tell out his exalted name.
praise the Lord, who has done great things;
all his works God’s might proclaim.
Zion lift your voice in singing;
for with you has come to dwell,
in your very midst,
the great and Holy One of Israel.**

The Second Reading: 2 Thessalonians 3:6-13

Reader: A reading from the Second Letter to the Thessalonians,

⁶ Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. ⁷ For you yourselves know how you ought to imitate us; we were not idle when we were with you, ⁸ and we did not eat anyone’s bread without paying for it; but with toil and labour we worked night and day, so that we might not burden any of you. ⁹ This was not because we do not have that right, but in order to give you an example to imitate. ¹⁰ For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. ¹¹ For we hear that some of you are living in idleness, mere busybodies, not doing any work. ¹² Now such persons we command and

exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. ¹³ Brothers and sisters, do not be weary in doing what is right.

Reader: Holy Word, Holy Wisdom.

All: Thanks be to God.

Gospel Hymn

‘Teach Me, My God and King’

Common Praise 496 (tune Festal Song)

**Teach me, my God and King,
In all things thee to see,
And what I do in anything
To do it as for thee.**

**All may of thee partake:
Nothing can be so mean,
Which with this tincture, “For thy sake”,
Will not grow bright and clean.**

**A servant with this clause
Makes drudgery divine;
Who sweeps a room as for thy laws
Makes that and the_action fine.**

The Gospel: Luke 21:5-19

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

⁵When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, he said, ⁶‘As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.’ ⁷They asked him, ‘Teacher, when will this be, and what will be the sign that this is about to take place?’ ⁸And he said, ‘Beware that you are not led astray; for many will come in my name and say, “I am he!” and, “The time is near!” Do not go after them.

⁹ ‘When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.’ ¹⁰ Then he said to them, ‘Nation will rise against nation, and kingdom against kingdom; ¹¹ there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. ¹² ‘But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. ¹³ This will give you an opportunity to testify. ¹⁴ So make up your minds not to prepare your defence in advance; ¹⁵ for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. ¹⁶ You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. ¹⁷ You will be hated by all because of my name. ¹⁸ But not a hair of your head will perish. ¹⁹ By your endurance you will gain your souls.

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gospel Song (*continued*)

**This is the famous stone
That turneth all to gold,
For that which God doth touch and own
Cannot for less be told.**

Teaching

The Rev. Stephanie Shepard

The Prayers of the People

Leader: For faithfulness and perseverance in our service, let us pray to the Lord. To the bidding, ‘Eternal God’ please respond, ‘hear our prayer.’ Eternal God,

All: Hear our prayer.

Leader: Keep the Church faithful in trouble as well as in prosperity. We pray for the Anglican Communion and Archbishop of Canterbury elect Sarah, our Primate Shane, national indigenous Archbishop Chris, and our Diocesan John. Guide all ministers and lay leaders to discern the signs of the time and strengthen the flock.

By the light of the Holy Spirit, may all Christian people be empowered to testify to the truth. Eternal God,

All: Hear our prayer.

Leader: We pray for the world that is torn by conflict in many places, remembering situations silently or aloud... (pause here)
... Give wisdom to all in authority, that they may know the perils that lie in power, and may govern for the good of all. Eternal God,

All: Hear our prayer.

Leader: May us true and constant in our relationships. Bless us, our families, friends, and neighbours with mutual love and care for one another, to share our challenges and comfort. Eternal God,

All: Hear our prayer.

Leader: Have mercy on victims of war, those who suffer from natural disasters, and those traumatized by racism, gender violence, and discrimination. Strengthen those who are persecuted for their faith, give them hope in their trouble, and turn the hearts of the oppressors. Eternal God,

All: Hear our prayer.

Leader: We pray for those who need healing in body, mind, or spirit, remembering especially those on our hearts as we lift their names silently or aloud... (pause here)
... Surround them with your peace and courage, and may your Holy Spirit be upon them. Eternal God,

All: Hear our prayer.

Leader: We remember those who have endured to the end and are free from the dangers of this world. Grant them rest in the Kingdom where the Lord is the Temple that will never be destroyed. Eternal God,

All: Hear our prayer.

Leader: We give thanks for the blessings of this life, especially those unexpected gifts that give us renewed energy to face our day. Eternal God,

All: Hear our prayer.

Leader: May our prayers be accepted through Christ, the source of all wisdom.

All: Amen.

The Exchange of the Peace

Presider: May the peace of the Lord be always with you.

All: And also with you.

*You are invited to share a sign of God's peace with your neighbours,
respecting their comfort with distance and touch.*

THE HOLY COMMUNION

Offering Hymn

'May the Spirit of Christ'

Common Praise 483 (tune Song of St. Patrick)

Refrain: May the Spirit of Christ be our hope through the day,
Be our guard through the night,
Our companion on the way.

Christ be ever before us,
Christ be ever behind us,
Christ be ever within. ***Refrain***

Christ be on our left hand watching,
At our right hand guiding;
Christ above, beneath us guarding,
Near to us abiding. ***Refrain***

Christ be in each holy silence,
Christ be in our speaking,
Christ in every work we offer,
Ever in our seeking. ***Refrain***

Let us be God's light in the darkness,
Let us be God's kindness,
Let us be God's justice and mercy,
Hands and feet of Christ. *Refrain*

God Creator, bless and keep us,
Christ be ever near us,
Spirit be the light before us:
Gentle be our pathway. *Refrain*

The Prayer over the Gifts

Presider: Let us pray,
All: God of all time,
In this eucharist we renew our trust in you.
Help us, through our offering this day,
To renounce all things that draw us from your love.
This we ask in the name of Jesus Christ our Lord. Amen.

The Great Thanksgiving

EP 6

Presider: The Lord be with you.
People: And also with you.
Presider: Lift up your hearts.
People: We lift them to the Lord.
Presider: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

Presider: It is right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance. Countless throngs of angels stand before you to serve you night and day, and, beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing:

Sanctus

Common Praise 735 (tune Schubert)

**All: Holy, holy, holy Lord, God of power and might.
Holy, holy, holy Lord, God of power and might.
Heaven and earth are full, full of your glory,
Hosanna in the highest, hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest!**

Presider: We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new. And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfilment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and

said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All: We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God.**

Presider: Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ. Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All: Amen.

The Lord's Prayer

Presider: In the language closest to your heart, let us pray as Jesus taught us:

*You are invited to use either the traditional or contemporary version in English
or the language you find most helpful for prayer.*

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our trespasses
as we forgive those who
trespass against us.
Lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.**

**Our Father in heaven,
Hallowed be your name.
Your kingdom come,
Your will be done
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins,
As we forgive those who
sin against us.
Save us from the time of trial
and deliver us from evil,
for the kingdom, the power,
and the glory are yours
now and forever. Amen**

Agnus Dei

Common Praise 747 (tune Schubert)

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
Give us your peace, give us your peace.**

Presider: Dear friends in Christ, God bids you welcome to this table. Here we are strengthened for the journey. Here strangers become friends and the seeker finds God's wisdom speaking to them. See who you are and become what you see. These are the gifts of God for the people of God.

People: Thanks be to God.

The Communion

You are invited to come forward to receive bread and wine. Gluten-free wafers are available. You receive the fullness of Christ's love if you prefer to take one kind (just the bread or the wine). If you would prefer to have a blessing, please let the priest know.

Hymns During Communion

‘Eternal Ruler of the Ceaseless Round’

Common Praise 497 (tune Song 1)

**Eternal Ruler of the ceaseless round
of circling planets sings on their way,
Guide of the nations from the night profound
into the glory of the perfect day;
Rule in our hearts, that we may ever be
guided and strengthened and upheld by thee.**

**We are of thee, the children of thy love,
companions of thy well beloved Son;
descend, O Holy Spirit, like a dove,
into our hearts that we may be as one;
as one with thee, to whom we ever tend,
as one with him, our pattern and our friend.**

**We would be one in hatred of all wrong,
one in our love of all things sweet and fair,
one with the joy that rises into song,
one with the grief that finds no voice but prayer,
one in the power that makes thy children free
to follow truth, and thus to follow thee.**

**O clothe us with thy heavenly armour, Lord,
thy trusty shield, thy sword of love divine;
our inspiration be thy constant word;
we ask no victories that are not thine;
give us the shield of faith that we may be
steadfast, attentive, firm in serving thee.**

Anthem- HTC Choir

‘Lion and Lamb Lying Together’ by Patrick Wedd, CP 597

THE SENDING FORTH OF THE COMMUNITY

The Prayers after Communion

Presider: Let us pray:

**All: Everliving God,
In this sacrament we share in the body and blood of Christ.
May we who have been nourished at your heavenly table
be strengthened to work in your world.
We ask this in the name of Jesus,
For he is Lord now and forever. Amen.**

Presider: Glory to God,

**All: Whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, now and forever. Amen.**

The Announcements

Sending Hymn

'Sing a New Song Unto the Lord'

Common Praise 312 (tune Sing a New Song)

**Refrain Sing a new song unto the Lord;
let your song be sung from mountains high.
Sing a new song unto the Lord, singing alleluia.**

**Yahweh's people dance for joy.
O come before the Lord
and play for him on glad tambourines,
and let your trumpet sound.**

Refrain

**Rise, O children from your sleep;
your Saviour now has come.
He has turned your sorrow to joy,
and filled your soul with song.**

Refrain

**Glad my soul, for I have seen
the glory of the Lord.
The trumpet sounds; the dead shall be raised.
I know my Saviour lives.**

Refrain

The Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude

'The Lord's Prayer' by Albert Hay Malotte

Betty Macdonald, Voice

The liturgy is based on the Book of Alternative Services, and the Collect of the Day is taken from "Alternative Collects RCL", Anglican Church of Canada. The prayers of the people are adapted from "Hear Our Prayer: Gospel Based Intercessions" by Raymond Chapman.



Liturgical Ministers today

Greeter & worship assistant, 8:00 am:	Valerie Hobson
Greeters, 10 am:	Kate Abel & Shawn Shenfield
Reader:	Anne Parker
Chalice Administrators:	Marney Godkin & Carol Murdoch
Presider & Preacher:	the Rev. Stephanie Shepard
Server:	Greg Kennelly
Crucifer:	Linda Gravlin
Music Director:	Kyumin Lee
	<i>& the Holy Trinity Cathedral Choir</i>

THIS WEEK AT HOLY TRINITY CATHEDRAL

Wednesday Midweek Eucharist, 9:30-10 am*

the Rev. Dr. Alain-Michel Rocheleau preaching and presiding

Wednesday Fellowship Time, 10-10:30 am in the Lounge

Wednesday Bible Study, 10:30-11:30 in the Lounge

Thursday Vespers, 5:30-6 pm via Zoom+

Saturday Community Brunch, 11 am- noon in the Hall

Sunday BCP Eucharist, 8-9 am.*

Sunday Choral Eucharist, 10-11:15 am*

**live-streamed over Facebook.*

+ link through the weekly newsletter. Sign up on the website.

Go to <https://www.holytrinitycathedral.ca/events>.

Click on the photo of the service. This will take you to Facebook. A box will come up asking for your Facebook login. Click the X on the right upper corner of the box. If you do not have Facebook you should be able to watch from the HTC site.

Next week's Readings for Reign of Christ,

Sunday November 23, 2025:

Jeremiah 23:1-6; Canticle 19 (Luke 1:68-79);

Colossians 1:11-20; Luke 23:33-43

