

November 19, 2025 9:30 am Wednesday Eucharist St. Elizabeth of Hungary
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Elizabeth was a 13th century Hungarian princess who spent her short life serving the poor, the sick and the homeless. She married Ludwig of Thuringia at age 14 and found joy not only in her own husband and children but supervising projects for the aid of the poor. After Ludwig died, she was driven from court and joined a Franciscan lay order, adopting a life of poverty. Love for Christ kept her going in brutal conditions until she died in 1231 from overwork and a viral infection. She was only 24. She is venerated in Germany and amongst Franciscans, and many hospitals are named after her.

THE GATHERING OF THE COMMUNITY

Presider: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

Presider: We gather here from many places on land that is the traditional and unsundered territory of the Halq'emeyn-speaking Coast Salish peoples.

All: May Christ lead us on right pathways as we seek truth and reconciliation in action.

Presider: Let us pray,

**All: Almighty God,
by whose grace your servant Elizabeth of Hungary
both knew and honoured Jesus
in the poor of this world,
grant that we, following her example,
may serve with love and gladness
those whom we find in any need or trouble;
for the sake of Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

THE PROCLAMATION OF THE WORD

The First Reading: Tobit 12:6b-10

Reader: A reading from the Book of Tobit,

'Bless God and acknowledge him in the presence of all the living for the good things he has done for you. Bless and sing praise to his name. With fitting honour declare to all people the deeds of God. Do not be slow to acknowledge him. ⁷ It is good to conceal the secret of a king, but to acknowledge and reveal the works of God, and with fitting honour to acknowledge him. Do good, and evil will not overtake you. ⁸ Prayer with fasting is good, but better than both is almsgiving with righteousness. A little with righteousness is better than wealth with wrongdoing. It is better to give alms than to lay up gold. ⁹ For almsgiving saves from death and purges away every sin. Those who give alms will enjoy a full life,

Holy Word, Holy Wisdom.

All: Thanks be to God.

Psalms 146:5-9

⁵ Happy are they who have the God of Jacob for their help! *

For their hope is in the Lord their God,

⁶ who made heaven and earth, the seas, and all that is in them; *

who keeps promises for ever;

⁷ who gives justice to those who are oppressed, *

food to those who hunger and sets the prisoners free.

⁸ The Lord opens the eyes of the blind! *

**The Lord lifts up those who are bowed down
and loves the righteous.**

⁹ The Lord cares for the stranger *

**and sustains the orphan and widow,
but frustrates the way of the wicked.**

The Gospel: Luke 12:32-34

Reader: The Lord be with you.

All: And also with you.

Reader: The Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you Lord, Jesus Christ.

³² 'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. ³³ Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. ³⁴ For where your treasure is, there your heart will be also.

The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Reflection

THE PRAYERS OF THE COMMUNITY

A member of the community leads us in offering our concerns and thanksgivings to God.

The Exchange of the Peace

Presider: May the peace of the Lord be always with you.

All: And also with you.

You are invited to share a sign of God's peace with your neighbours, respecting their comfort with touch.

THE HOLY COMMUNION

Prayer over the Gifts

Presider: Let us pray.

**All: God of faithfulness,
accept our offering this day,
and give us grace to witness to your truth
and to follow in the path of those
who acknowledge you as Lord for ever and ever. Amen.**

the Great Thanksgiving

EP 3

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: Blessed are you, gracious God, Creator of heaven and earth;
we give you thanks and praise through Jesus Christ our Lord,
because in the fellowship of saints you have given us a
glorious pledge of the hope of our calling. Therefore we join
our voices with theirs as earth and heaven unite to proclaim
the glory of your name:

**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.**

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: We remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all

creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

In the language closest to your heart, let us pray as Jesus taught us:
*(please use the traditional version or another language
you use for prayer if you desire)*

**All: Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread. Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power and glory are yours
now and for ever. Amen.**

The Breaking of the Bread

Presider: Dear friends in Christ, God bids you welcome to this table.
Here we are strengthened for the journey. Here strangers
become friends and the seeker finds God's wisdom speaking
to them. See who you are and become what you see.
These are the gifts of God for the people of God.

People: Thanks be to God.

*All who are drawn to Christ are welcome at this table. Bread and wine
are shared, but receiving in one kind carries the fullness of Christ's
presence. You may also come forward for a blessing instead.*

Prayer after Communion

Presider: Let us pray,

All: Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, now and forever. Amen.

The Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Today we welcome the Rev. Dr. Alain-Michel Rocheleau as preacher and presider.

Please join us for fellowship after this service in the Parish Lounge- the building facing the cathedral across the walkway.

Readings for Reign of Christ, November 23, 2025

Jeremiah 23:1-6; Canticle 19 (Luke 1:68-79); Colossians 1:11-20;
Luke 23:33-43





THIS WEEK AT HOLY TRINITY CATHEDRAL

Thursday

Vespers 5:30-6 pm online by Zoom
Choir Rehearsal 7:30-9 pm in the Cathedral

Saturday

Community Brunch, 11 am-noon

Sunday

BCP Eucharist, 8-9 am. *
Choral Eucharist, 10-11:15 am

Wednesday

Midweek Eucharist, 9:30-10 am*
Coffee & Fellowship, 10-10:30 am
Bible Study, 10:30-11:30 am

UPCOMING EVENTS

Sunday, December 21 3:00-5:00 pm

A New Westminster Christmas

*Featuring the Holy Trinity Cathedral Choir and the Royal Westminster
Regimental Band*

+ link available by signing up for the weekly newsletter on
www.holytrinitycathedral.ca

*live-streamed over Facebook. You can also find the service feed
through the event heading at www.holytrinitycathedral.ca

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