

May 13, 2026
9:30 am Wednesday Eucharist
Rogation Day

Monday, Tuesday and Wednesday this week are known as Rogation Days for fasting and prayer. Rogation means “asking”. Traditionally, devotion is extended especially in asking God’s blessing on agriculture and industry. Rural communities had processions to bless the crops in the fields and the workplaces that support employment. Today we remember God’s abundance in creation and pray for ways to produce and distribute enough to sustain all on this planet.

THE GATHERING OF THE COMMUNITY

Presider: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

Presider: We gather here from many places on land that is the traditional and unsundered territory of the Halq’emeyn-speaking Coast Salish peoples.

All: May Christ lead us on right pathways as we seek truth and reconciliation in action.

Presider: Let us pray,

All: Almighty God, Lord of heaven and earth: We humbly pray that your gracious providence may give and preserve to our use the harvests of the land and of the seas, and may prosper all who labor to gather them, that we, who are constantly receiving good things from your hand, may always give you thanks; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE PROCLAMATION OF THE WORD

The First Reading: Deuteronomy 26:1-11

Reader: A reading from the Book of Deuteronomy,

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, ² you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. ³ You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.' ⁴ When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, ⁵ you shall make this response before the LORD your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶ When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, ⁷ we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸ The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹ and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰ So now I bring the first of the fruit of the ground that you, O LORD, have given me.' You shall set it down before the LORD your God and bow down before the LORD your God. ¹¹ Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Holy Word, Holy Wisdom.

All: Thanks be to God.

Psalm 100

¹ Be joyful in the Lord, *
all you lands;

² serve the Lord with gladness
and come into the divine presence with a song.

³ Know this: the Lord, the Lord, is God; *
the One made us and to whom we belong;
we are God's people, the sheep of God's pasture.

⁴ Enter the gates of the Lord with thanksgiving;
go into these courts with praise; *
give thanks to God and call upon the name of the Lord.

⁵ For the Lord is good, whose steadfast love is everlasting; *
and whose faithfulness endures from age to age.

The Gospel: John 6:25-35

Reader: The Lord be with you.

All: And also with you.

Reader: The Gospel of our Lord Jesus Christ according to John.

All: Glory to you Lord, Jesus Christ.

²⁵ When they found Jesus on the other side of the lake, they said to him, 'Rabbi, when did you come here?' ²⁶ Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷ Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' ²⁸ Then they said to him, 'What must we do to perform the works of God?' ²⁹ Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' ³⁰ So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing?' ³¹ Our ancestors ate the manna in the

wilderness; as it is written, “He gave them bread from heaven to eat.”³² Then Jesus said to them, ‘Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven.³³ For the bread of God is that which^[a] comes down from heaven and gives life to the world.’³⁴ They said to him, ‘Sir, give us this bread always.’³⁵ Jesus said to them, ‘I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Reflection

THE PRAYERS OF THE COMMUNITY

A member of the community leads us in offering our concerns and thanksgivings to God.

The Exchange of the Peace

Presider: May the peace of the Lord be always with you.

All: And also with you.

You are invited to share a sign of God’s peace with your neighbours, respecting their comfort with touch.

THE HOLY COMMUNION

Prayer over the Gifts

Presider: Let us pray.

All: Source of all life, the heaven and the earth are yours, yet you have given us care over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord. Amen.

the Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.**

Presider: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**All: Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Presider: Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever.

All: Amen.

The Lord's Prayer

In the language closest to your heart, let us pray as Jesus taught us:
*(please use the traditional version or another language
you use for prayer if you desire)*

**All: Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread. Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power and glory are yours
now and for ever. Amen.**

The Breaking of the Bread

Presider: Dear friends in Christ, God bids you welcome to this table. Here we are strengthened for the journey. Here strangers become friends and the seeker finds God's wisdom speaking to them. See who you are and become what you see. These are the gifts of God for the people of God.

People: Thanks be to God.

All who are drawn to Christ are welcome at this table. Bread and wine are shared, but receiving in one kind carries the fullness of Christ's presence. You may also come forward for a blessing instead.

Prayer after Communion

Presider: Let us pray,

All: God of our hope, in this eucharist we find the source of all your blessings. Nourished by these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord. Amen.

All: Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church, and in Christ Jesus, now and for ever. Amen.

The Dismissal

Presider: Go in peace to love and serve the Lord. Alleluia! Alleluia!

All: Thanks be to God. Alleluia! Alleluia!

Readings for the Sunday after Ascension, May 17, 2026

Acts 1:1-11; Psalm 47; Ephesians 1:15-23; Luke 24:44-53



THIS WEEK AT HOLY TRINITY CATHEDRAL

Today

Fellowship and Bible Study 10-11:30 am in Lounge

Thursday May 14

Vespers 5:30-6 pm online by Zoom+

Saturday May 16

Community Brunch, 11 am-noon

Sunday May 17

BCP Eucharist, 8-9 am. *

Choral Eucharist, 10-11:15 am*

Wednesday May 20

Midweek Morning Prayer 9:30-10 am*

Followed by Bible Study 10:30-11:30 am in Lounge

+ link available by signing up for the weekly newsletter on
www.holytrinitycathedral.ca

**live-streamed over Facebook. You can also find the service feed through the event heading at www.holytrinitycathedral.ca*

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