



WE ACKNOWLEDGE THAT AS A PARISH OF THE DIOCESE OF NEW WESTMINSTER, WE GATHER ON THE TRADITIONAL AND UNSURRENDERED TERRITORY OF THE HALQ'EMÉYN-SPEAKING COAST SALISH PEOPLES. WE SEEK TO WALK A PATH OF RECONCILIATION AND HEALING WITH ALL.

**10 am Eucharist
Pentecost 2
7 June 2026**

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*Whether you have been a lifelong Anglican or are new to our tradition, we welcome you this morning! If you are not familiar with Anglican worship, simply allow the words, music and symbols to speak to you. Participate as fully as you feel comfortable in doing. We stand to sing and sit to listen. Some people kneel for prayer, some sit and some stand. Please do what is comfortable for you. You are invited to join in the words in **bold type**. Music for the songs is found in the blue Common Praise or green Songs for a Gospel People hymnbooks in the pews.*

Prelude

Announcements

THE GATHERING OF THE COMMUNITY

Gathering Hymn

'Come, Thou Fount of Every Blessing'
Common Praise 354 (tune Nettleton)

**Come, Thou Fount of every blessing,
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.
Teach me some melodious measure,
Sung by flaming tongues above.
O the vast, the boundless treasure,
of my God's unchanging love.**

**Here I make faith's affirmation:
Thus far by Thy help I've come,
And I hope, by Thy compassion,
Safely to arrive at home.
Jesus sought me when a stranger,
Wandering from the fold of God;
He, to rescue me from danger,
Interposed his precious blood.**

**O to grace how great a debtor
Daily I'm constrained to be!
Let Thy goodness, like a fetter,
Bind my wandering heart to Thee.
Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Take my heart, O take and seal it,
Seal it for Thy courts above.**

Greeting

Presider: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

People: And also with you.

Presider: We gather here from many places on land that is the traditional and unsundered territory of the Halq'emeyn-speaking Coast Salish peoples.

People: May Christ lead us on right pathways as we seek truth and reconciliation in action.

*The Gloria (sung 3 times)
Common Praise 376 (tune Taizé)*

**Gloria, gloria, in excelsis Deo!
Gloria, gloria, alleluia, alleluia!**

Young People's Time

The Collect of the Day

Presider: Let us pray,

All: **God of grace,
you invite the despised,
you touch the unclean,
you lift up those who are brought low:
give us that hope for a world
transformed through Jesus Christ, the mercy of God. Amen.**

THE PROCLAMATION OF THE WORD

The First Reading: Genesis 12:1-9

Reader: A reading from the Book of Genesis,

Now the LORD said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. ² I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.'

⁴ So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵ Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, ⁶ Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷ Then the LORD appeared to Abram, and said, 'To your offspring I will give this land.' So he built there an altar to the LORD, who had appeared to him. ⁸ From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. ⁹ And Abram journeyed on by stages towards the Negeb.

Reader: Holy Word, Holy Wisdom.

All: Thanks be to God.

The Psalm: 33:1-11

¹ Rejoice in the Lord, you righteous; *
it is good for the just to sing praises.

² Praise the Lord with the harp; *
play to God upon the psaltery and lyre.

³ Sing for God a new song; *
sound a fanfare with all your skill upon the trumpet.

- ⁴ For the word of the Lord is right, *
and all the works of God are sure.
- ⁵ God loves righteousness and justice; *
the loving-kindness of the Lord fills the whole earth.
- ⁶ By the word of the Lord were the heavens made, *
by the breath of God's mouth all the heavenly hosts.
- ⁷ God gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.
- ⁸ Let all the earth fear the Lord; *
let all who dwell in the world stand in awe of God.
- ⁹ For God spoke, and it came to pass; *
God commanded, and it stood fast.
- ¹⁰ The Lord brings the will of the nations to naught, *
thwarting the designs of the peoples.
- ¹¹ But the will of the Lord stands fast for ever, *
and the designs of God's heart from age to age.

The Second Reading: Romans 4:13-25

Reader: A reading from Paul's Letter to the Romans,

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath; but where there is no law, neither is there violation.

¹⁶ For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷ as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope,

he believed that he would become ‘the father of many nations’, according to what was said, ‘So numerous shall your descendants be.’¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb.²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God,²¹ being fully convinced that God was able to do what he had promised.²² Therefore his faith ‘was reckoned to him as righteousness.’²³ Now the words, ‘it was reckoned to him’, were written not for his sake alone,²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead,²⁵ who was handed over to death for our trespasses and was raised for our justification.

Reader: Holy Word, Holy Wisdom.

All: **Thanks be to God.**

Gospel Hymn

‘Precious Lord’

Common Praise 509 (tune Precious Lord)

**Precious Lord, take my hand,
Lead me on, let me stand;
I am tired, I am weak, I am worn;
Through the storm, through the night,
Lead me on to the light:
Take my hand precious Lord, lead me home.**

**When my way grows drear,
Precious Lord, linger near;
When my life is almost gone,
Hear my cry, hear my call,
Hold my hand lest I fall:
Take my hand precious Lord, lead me home.**

The Gospel: Matthew 9:13 & 18-26

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

¹³ Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

¹⁸ While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.'¹⁹ And Jesus got up and followed him, with his disciples.²⁰ Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak,²¹ for she said to herself, 'If I only touch his cloak, I will be made well.'²² Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well.²³ When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion,²⁴ he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him.²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up.²⁶ And the report of this spread throughout that district.

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gospel Hymn continued

**When the darkness appears
And the night draws near,
And the day is past and gone,
At the river I stand;
Guide my feet, hold my hand:
Take my hand, precious Lord, lead me home.**

Teaching

The Rev. Stephanie Shepard

The Prayers of the People

Leader: Let us pray to the Lord who gives life to the Church and world. To the bidding, 'God of our hope', please respond, 'hear our prayer'.

May the Church, this wonderful company of sinners called to repentance, be faithful to her calling and shielded from being scornful to those outside her fellowship. Inspire your ministers to proclaim the message of mercy and healing. Help your people to live out the new life that is open to all who come. God of our hope,

All: Hear our prayer.

Leader: Give light to the world where people exalt themselves and claim their own way of life as the way for all. We pray for those places and situations where there is war, oppression, injustice, and disaster...

Grant humility and insight to all in authority and raise up people with integrity to influence decisions in government and industry. God of our hope,

All: Hear our prayer.

Leader: Bless the parents in this community and bless us in our own households. As we care for our loved ones, give us trust in the love of God whose care is greater than any parent. When we feel like we need a parent's wisdom, be our guide. God of our hope,

All: Hear our prayer.

Leader: Give power to doctors, nurses, first responders, and caregivers working amongst us to bring healing. Relieve those who are afflicted with illness in body, mind, and spirit. We lift their names aloud or silently at this time...

Give release from pain, peace of mind, and faithfulness of spirit. God of our hope,

All: Hear our prayer.

Leader: We pray for those who have fallen asleep in Christ and awakened to a new life. We remember before you those whom we are still bound in ties of relationship or love...

Whether they were young or old in the years of this world, grant them peaceful rest and resurrection in glory. God of our hope,

All: Hear our prayer.

Leader: May Christ, the good physician, heal our every weakness and strengthen our hope.

All: Amen.

The Exchange of the Peace

Presider: May the peace of the Lord be always with you.

All: And also with you.

You are invited to share a sign of God's peace with your neighbours, respecting their comfort with distance and touch.

THE HOLY COMMUNION

Offering Hymn

'Lord of All Hopefulness'

Common Praise 506 (tune Slane)

**Lord of all hopefulness, Lord of all joy,
whose trust, ever childlike, no cares could destroy,
be there at our waking and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.**

**Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe,
be there at our labours and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.**

**Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms to embrace,
be there at our homing and give us, we pray,
your love in our hearts, Lord, at the eve of the day.**

**Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm,
be there at our sleeping and give us, we pray,
your peace in our hearts, Lord, at the end of the day.**

The Prayer over the Gifts

Presider: Let us pray,

**All: Merciful God,
In Adam's fall we were born to death;
In the new Adam we are reborn to life.
In all we offer you this day
may we share a taste of your eternal kingdom.
We ask this in the name of Jesus Christ the Lord. Amen.**

The Great Thanksgiving

EP SUPP 2

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Presider: Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world. When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

Sanctus

Songs for a Gospel People 117 (Land of Rest)

**All: Holy, holy, holy Lord.
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest!
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest!**

Presider: Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

All: Restore us, O God, let your face shine!

Presider: At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

**All: Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Presider: Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

All: Restore us, O God, let your face shine!

Presider: Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

All: Amen.

The Lord's Prayer

Presider: In the language closest to your heart,
let us pray as Jesus taught us:

You are invited to use either the traditional or contemporary version in English or the language you find most helpful for prayer.

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our trespasses
as we forgive those who
trespass against us.
Lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.**

**Our Father in heaven,
Hallowed be your name.
Your kingdom come,
Your will be done
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins,
As we forgive those who
sin against us.
Save us from the time of trial
and deliver us from evil,
for the kingdom, the power,
and the glory are yours
now and forever. Amen**

Fraction Hymn

Common Praise 63 (Eat this Bread)

**Eat this bread, drink this cup:
Come to me and never be hungry.
Eat this bread, drink this cup:
Trust in me and you will not thirst.**

Presider: Dear friends in Christ, God bids you welcome to this table. Here we are strengthened for the journey. Here strangers become friends and the seeker finds God's wisdom speaking to them. See who you are and become what you see. These are the gifts of God for the people of God.

People: Thanks be to God.

The Communion

You are invited to come forward to receive bread and wine. Low gluten wafers are available. You receive the fullness of Christ's love if you prefer to take one kind (just the bread or the wine). If you would prefer to have a blessing, please let the priest know.

During Communion

'Blest Be the Tie that Binds'

Common Praise 507 (tune Dennis)

**Blest be the tie that binds our hearts in Jesus' love;
the fellowship of Christian minds is like to that above.**

**Before God's gracious throne we pour our ardent prayers:
our fears, our hopes, our aims are one, our comforts and our cares.**

**We share each other's woes, each other's burdens bear;
and often for each other flows the sympathizing tear.**

**When for a while we part, this thought will soothe our pain;
that we shall still be joined in heart and one day meet again.**

**One glorious hope revives our courage by the way;
while each in expectation lives, and longs to see the day**

**when from all toil and pain and sin we shall be free,
And perfect love and friendship reign through all eternity.**

THE SENDING FORTH OF THE COMMUNITY

The Prayers after Communion

Presider: Let us pray:

**All: O God, we have shared in the mysteries
of the body and blood of Christ.
Nourish us by this feast,
that we may live the risen life
and serve you faithfully in the world.
We ask this through Jesus Christ our Healer. Amen.**

Presider: Glory to God,

**All: Whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, now and forever. Amen.**

Sending Hymn

'Guide My Feet'

Common Praise 513 (tune Guide My Feet)

**Guide my feet while I run this race.
Guide my feet while I run this race.
Guide my feet while I run this race,
For I don't want to run this race in vain.**

Hold my hand...

Stand by me...

I'm your child...

Search my heart...

Guide my feet...

The Dismissal

Presider: Go in peace to love and serve the Lord.

All: **Thanks be to God.**

Postlude



Liturgical Ministers today

Greeter & worship assistant, 8:00 am:

Valerie Hobson

Greeters, 10 am:

Gerry Rowse & Shawn Shenfield

Reader:

Kate Abel

Chalice Administrators:

Carol Murdoch & Marney Godkin

Presider & Preacher:

The Rev. Stephanie Shepard

Server:

Greg Kennelly

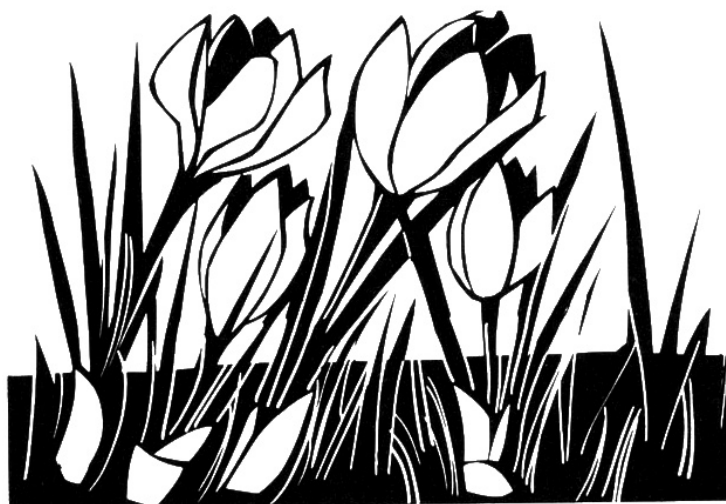
Crucifer:

Linda Gravlin

Guest Musician:

Graham Pudek

& the Holy Trinity Cathedral Choir



THIS WEEK AT HOLY TRINITY CATHEDRAL

Wednesday Midweek Eucharist, 9:30-10 am*
Wednesday Fellowship Time, 10-10:30 am in the Lounge
Wednesday Bible Study, 10:30-11:30 am in the Lounge
Thursdays Pastoral Care Series, 4-5 pm in the Lounge
Thursday Vespers, 5:30-6 pm via Zoom+
Saturday Community Brunch, 11 am- noon in the Hall
Sunday BCP Eucharist, 8-9 am.*
Sunday Choral Eucharist, 10-11:15 am.*

**live-streamed over Facebook.*

+ link through the weekly newsletter. Sign up on the website.

Go to <https://www.holytrinitycathedral.ca/events>.

Click on the photo of the service. This will take you to Facebook. A box will come up asking for your Facebook login. Click the X on the right upper corner of the box. If you do not have Facebook you should be able to watch from the HTC site.

Next Sunday's Readings for Pentecost 3, June 14, 2026

Genesis 18:1-15; Psalm 116; Romans 5:1-8; Matthew 9:35-10:8