



WE ACKNOWLEDGE THAT AS A PARISH OF THE DIOCESE OF NEW WESTMINSTER,
WE GATHER ON THE TRADITIONAL AND UNSURRENDERED TERRITORY OF THE
HALQ'EMELYN-SPEAKING COAST SALISH PEOPLES, INCLUDING BUT NOT LIMITED TO
THE ḡʷa:ḡłəḡ (KWANTLEN), QAYQAYT, kʷikʷəłəm (KWIKWETLEM), xʷməθkʷəyəm
(MUSQUEAM), səliłwətał (TSEIL-WAUTUTH), AND st̓s'əwaθən məstejəxʷ (TSAWWASSEN).

WE SEEK TO WALK A PATH OF RECONCILIATION AND HEALING.

**10 am Eucharist
Pentecost 5
28 June 2026**

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*Whether you have been a lifelong Anglican or are new to our tradition, we welcome you this morning! If you are not familiar with Anglican worship, simply allow the words, music and symbols to speak to you. Participate as fully as you feel comfortable in doing. We stand to sing and sit to listen. Some people kneel for prayer, some sit and some stand. Please do what is comfortable for you. You are invited to join in the words in **bold type**. Music for the songs is found in the blue Common Praise or green Songs for a Gospel People hymnbooks in the pews.*

THE GATHERING OF THE COMMUNITY

Gathering Hymn

'The God of Abraham Praise'
Common Praise 347 (tune Leoni)

The God of Abraham praise, who reigns enthroned above;
Ancient of everlasting Days, and God of love.
Jehovah, great I AM! By earth and heaven confessed,
I bow and bless the sacred name forever blest.

The great I AM has sworn: I on this oath depend.
I shall, on eagle wings upborne, to heaven ascend.
I shall behold God's face; I shall God's power adore,
and sing the wonders of God's grace for ever more.

The goodly land I see with peace and plenty blest;
A land of sacred liberty and endless rest.
There milk and honey flow, and oil and wine abound,
and trees of life forever grow with mercy crowned.

Triumphant hosts on high give thanks eternally,
and "Holy, holy, holy" cry, "great Trinity".
Hail Abraham's God and ours! One mighty hymn we raise;
all power and majesty be yours and endless praise.

Greeting

Presider: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

People: And also with you.

Presider: We gather here from many places on land that is the traditional and unsundered territory of the Halq'emeyn-speaking Coast Salish peoples.

People: May Christ lead us on right pathways as we seek truth and reconciliation in action.

The Gloria (sung 3 times)
Common Praise 376 (tune Taizé)

Gloria, gloria, in excelsis Deo!
Gloria, gloria, alleluia, alleluia!

Young People's Time

The Collect of the Day

Presider: Let us pray,

**All: God of truth uncovered,
you trace the sparrow's flight
and plumb the secrets of the heart:
bring our fear and conflict
into the light of your presence,
so that we may lose our hollow life
and find our way to you;
through Jesus Christ, the master and the slave. Amen.**

THE PROCLAMATION OF THE WORD

The First Reading: Genesis 22:1-14

Reader: A reading from the Book of Genesis,

After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' ² He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' ³ So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. ⁴ On the third day Abraham looked up and saw the place far away.

⁵ Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' ⁶ Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. ⁷ Isaac said

to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' ⁸ Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together.

⁹ When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. ¹⁰ Then Abraham reached out his hand and took the knife to kill his son. ¹¹ But the angel of the LORD called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' ¹² He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' ¹³ And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. ¹⁴ So Abraham called that place 'The LORD will provide'; as it is said to this day, 'On the mount of the LORD it shall be provided.'

Reader: Holy Word, Holy Wisdom.

All: Thanks be to God.

The Psalm: 13 (said responsively)

¹ How long, O Lord? Will you forget me for ever? *

How long will you hide your face from me?

² How long shall I have perplexity in my mind,
and grief in my heart, day after day? *

How long shall my enemy triumph over me?

³ Look upon me and answer me, O Lord my God; *

give light to my eyes, lest I sleep in death;

⁴ lest my enemy say, "I have prevailed over this one," *

and my foes rejoice that I have fallen.

⁵ But I put my trust in your mercy; *

my heart is joyful because of your saving help.

⁶ I will sing to the Lord who has dealt with me richly; *

I will praise the name of the Lord Most High.

The Second Reading: Romans 6:12-23

Reader: A reading from Paul's Letter to the Romans,

¹²Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader: Holy Word, Holy Wisdom.

All: Thanks be to God.

Gospel Hymn

'O God of Bethel'

Common Praise 555 (tune Salzburg)

**O God of Bethel, by whose hand
Thy people still are fed,
Who through this earthly pilgrimage
Thy multitudes hast led.**

**Our vows, our prayers, we now present
before thy throne of grace,
God of our forebears, be the God
of their succeeding race.**

**Through each perplexing path of life
our wandering footsteps guide;
Give us each day our daily bread
and raiment fit provide.**

The Gospel: Matthew 10:40-42

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

[Jesus said] ⁴⁰ 'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹ Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴² and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.'

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gospel Hymn continued

**O spread thy covering wings around
till all our wanderings cease
and in the city of our God
our souls arrive in peace.**

The Apostles' Creed

Presider: Let us confess the faith of our baptism as we say,

**All: I believe in God, the Father Almighty,
Creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
He was conceived of the virgin Mary,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of God the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Leader: Let us pray to God, the source of all righteousness. To the bidding, 'God, in your mercy' please respond 'hear our prayer.'

Give to the Church the gifts that inspired the prophets of old, to warn and encourage in our present day and the future. Make your people worthy to be prophets of your Word and counted as righteous through your grace. God, in your mercy,

All: Hear our prayer.

Leader: Be with those who speak words of truth and justice in the world. Surround the leaders of the nations with wise counsel and courageous insight. We pray especially for those in authority who are in need of correction, intelligence, and the skills to make peace, not war...

Open the hearts of the powerful and humble to receive those who come in your name. God, in your mercy,

All: Hear our prayer.

Leader: Grant us grace to discern the presence of Christ in those we know and in the stranger. Give us spiritual eyes in our homes and workplaces, our volunteer service and our neighbourhoods. May we be hospitable and welcoming in our homes and our faith community, so that the door is open to the Lord when he comes to us. God, in your mercy,

All: Hear our prayer.

Leader: We pray for those who lack clean water: for communities on boiled water advisories and restrictions, for those in the midst of wildfire or drought, for those who must go far to find water for their households. We pray for the replenishment of water supplies in lakes and snowpacks. We remember all growing things and creatures who, like us, depend on water for life. Guide us to use only what we need and to share wisely. God, in your mercy,

All: Hear our prayer.

Leader: We pray for those who are thirsty for healing in body, mind, and spirit. Today we lift the names of those we know aloud or silently... May we all receive the cup of compassion. God, in your mercy,

All: Hear our prayer.

Leader: We remember those who have received their reward and share in the living water of God's presence in heaven. Grant that we may be constant in the world so as to enter into the life to come. God, in your mercy,

All: Hear our prayer.

Leader: May our prayers be accepted in the name of Christ, who has called us to be his messengers.

All: Amen.

Confession and Absolution

Presider: Let us confess our brokenness as we say together,

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

All: Amen.

The Exchange of the Peace

Presider: May the peace of the Lord be always with you.

All: And also with you.

You are invited to share a sign of God's peace with your neighbours, respecting their comfort with distance and touch.

THE HOLY COMMUNION

Offering Hymn

'At the Name of Jesus'

Common Praise 375 (tune King's Weston)

**At the name of Jesus every knee shall bow,
every tongue confess him King of glory now;
'tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.**

**Humbled for a season to receive a name
from the lips of sinners unto whom he came,
faithfully he bore it, spotless to the last,
brought it back victorious when from death he passed.**

Name him, Christians, name him with love as strong as death,
but with awe and wonder, and with bated breath;
he is God the Saviour, he is Christ the Lord,
ever to be worshipped, trusted and adored.

In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true;
crown him as your Saviour in temptation's hour;
let his will enfold you in its light and power.

Christians, this Lord Jesus shall return again,
with his Father's glory, with his angel train;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of glory now.

The Prayer over the Gifts

Presider: Let us pray,

**All: God of our salvation,
receive all we offer you this day.
Enrich our lives with the gifts of your Spirit,
that we may follow the way of our Lord Jesus Christ
and serve one another in freedom.
We ask this in his name. Amen.**

The Great Thanksgiving

EP 1

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Presider: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your

servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name:

Sanctus

Songs for a Gospel People 117 (Land of Rest)

**All: Holy, holy, holy Lord.
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest!
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest!**

Presider: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, God, the Mother and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

All: Christ has died. Christ is risen. Christ will come again.

Presider: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and forever.

All: Amen.

The Lord's Prayer

Presider: In the language closest to your heart,
let us pray as Jesus taught us:

You are invited to use either the traditional or contemporary version in English or the language you find most helpful for prayer.

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our trespasses
as we forgive those who
trespass against us.
Lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.**

**Our Father in heaven,
Hallowed be your name.
Your kingdom come,
Your will be done
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins,
As we forgive those who
sin against us.
Save us from the time of trial
and deliver us from evil,
for the kingdom, the power,
and the glory are yours
now and forever. Amen**

Fraction Hymn *Common Praise 63 (Eat this Bread)*

**Eat this bread, drink this cup:
Come to me and never be hungry.
Eat this bread, drink this cup:
Trust in me and you will not thirst.**

Presider: Dear friends in Christ, God bids you welcome to this table. Here we are strengthened for the journey. Here strangers become friends and the seeker finds God's wisdom speaking to them. See who you are and become what you see. These are the gifts of God for the people of God.

People: Thanks be to God.

The Communion

You are invited to come forward to receive bread and wine. Low gluten wafers are available. You receive the fullness of Christ's love if you prefer to take one kind (just the bread or the wine). If you would prefer to have a blessing, please let the priest know.

During Communion

'May the Spirit of Christ'

Common Praise 483 (tune Song of St. Patrick)

**Refrain: May the Spirit of Christ be our hope through the day,
Be our guard through the night,
Our companion on the way.**

**Christ be ever before us,
Christ be ever behind us,
Christ be ever within.**

Refrain

**Christ be on our left hand watching,
At our right hand guiding;
Christ above, beneath us guarding,
Near to us abiding.**

Refrain

**Christ be in each holy silence,
Christ be in our speaking,
Christ in every work we offer,
Ever in our seeking.**

Refrain

Let us be God's light in the darkness,
Let us be God's kindness,
Let us be God's justice and mercy,
Hands and feet of Christ. *Refrain*

God Creator, bless and keep us,
Christ be ever near us,
Spirit be the light before us:
Gentle be our pathway. *Refrain*

Anthem- HTC Choir
'Open My Eyes That I May See" Songs of a Gospel People #82

THE SENDING FORTH OF THE COMMUNITY

The Prayers after Communion

Presider: Let us pray:

**All: God of power,
We are nourished by the riches of your grace.
Raise us now to new life in your Son Jesus Christ,
and fit us for his eternal kingdom,
that all the world may come to know him as Lord.
We ask this in his name. Amen.**

Presider: Glory to God,

**All: Whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, now and forever. Amen.**

Announcements

Sending Hymn

'O Praise the Gracious Power'

Common Praise 396 (tune Christpraise Ray)

**O praise the gracious power that tumbles walls of fear,
And gathers in one house of faith all strangers far and near.**

***Refrain: We praise you, Christ!
Your cross has made us one!***

**O praise persistent truth that opens fistled minds
And eases from their anxious clutch the prejudice that blinds.**

Refrain

**O praise inclusive love, encircling every race,
Oblivious to gender, wealth, to social rank or place.**

Refrain

**O praise the tide of grace that laps at every shore
With visions of a world at peace, no longer bled by war.**

Refrain

**O praise the word of faith that claims us as God's own,
A living temple built on Christ, our rock and cornerstone.**

Refrain

**O praise the living Christ with faith's bright songful voice!
Announce the gospel to the world and with these words rejoice:**

Refrain

The Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude

The Prayers of the People were adapted from "Hear Our Prayer: Gospel-based intercessions" by Raymond Chapman.



Liturgical Ministers today

Greeter & worship assistant, 8:00 am:	Stewart Morton
Greeters, 10 am:	Susan Switch & Shawn Shenfield
Reader:	James Roberts
Chalice Administrators:	Alysia Ker & Sybil Collett
Presider & Preacher:	The Rev. Stephanie Shepard
Server:	Greg Kennelly
Crucifer:	Linda Gravlin
Guest Musician:	James Dekker

& the Holy Trinity Cathedral Choir

THIS WEEK AT HOLY TRINITY CATHEDRAL

Tuesday Women's Prayer Group, 11 am-noon in the Cathedral

Wednesday NO SERVICE- Canada Day

Thursday Vespers, 5:30-6 pm via Zoom+

Saturday Community Brunch, 11 am- noon in the Hall

Sunday BCP Eucharist, 8-9 am.*

Sunday Choral Eucharist, 10-11:15 am.*

**live-streamed over Facebook.*

+ link through the weekly newsletter. Sign up on the website.

Go to <https://www.holytrinitycathedral.ca/events>.

Click on the photo of the service. This will take you to Facebook. A box will come up asking for your Facebook login. Click the X on the right upper corner of the box. If you do not have Facebook you should be able to watch from the HTC site.

Next Sunday's Readings for Pentecost 6, July 5, 2026:

Genesis 24:34-38 & 42-49 & 58-67; Psalm 45:11-18;

Romans 7:15-25a; Matthew 11:16-19 & 25-30