



WE ACKNOWLEDGE THAT AS A PARISH OF THE DIOCESE OF NEW WESTMINSTER,
WE GATHER ON THE TRADITIONAL AND UNSURRENDERED TERRITORY OF THE
HALQ'EMELYN-SPEAKING COAST SALISH PEOPLES, INCLUDING BUT NOT LIMITED TO
THE q̓w̓a:ńłəń (KWANTLEN), QAYQAYT, k̓w̓ik̓w̓əłəm (KWIKWETLEM), x̓w̓məθk̓w̓əy̓əm
(MUSQUEAM), səliłwətał (TSEIL-WAUTUTH), AND sts'əwaθən məstejəx̓w̓ (TSAWWASSEN).
WE SEEK TO WALK A PATH OF RECONCILIATION AND HEALING.

**10 am Eucharist
Pentecost 17
20 September 2026**

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*Whether you have been a lifelong Anglican or are new to our tradition, we welcome you this morning! If you are not familiar with Anglican worship, simply allow the words, music and symbols to speak to you. Participate as fully as you feel comfortable in doing. We stand to sing and sit to listen. Some people kneel for prayer, some sit and some stand. Please do what is comfortable for you. You are invited to join in the words in **bold type**. Music for the songs is found in the blue Common Praise or green Songs for a Gospel People hymnbooks in the pews.*

Prelude

Welcome

THE GATHERING OF THE COMMUNITY

Gathering Hymn

'For the Fruit of All Creation'

Common Praise 259 (tune Ar Hyd Y Nos)

**For the fruit of all creation, thanks be to God.
gifts bestowed on every nation, thanks be to God.
For the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping,
thanks be to God.**

**In the just reward of labour, God's will is done.
In the help we give our neighbour, God's will is done.
In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.**

**For the harvests of the Spirit, thanks be to God.
For the good we all inherit, thanks be to God.
For the wonders that astound us,
for the truths that still confound us,
most of all that love has found us,
thanks be to God.**

Greeting

Presider: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

People: **And also with you.**

Presider: We gather here from many places on land that is the traditional and unsundered territory of the Halq'emeyn-speaking Coast Salish peoples.

People: May Christ lead us on right pathways as we seek truth and reconciliation in action.

The Gloria (sung 3 times)
Common Praise 376 (tune Taizé)

Gloria, gloria, in excelsis Deo!
Gloria, gloria, alleluia, alleluia!

Young People's Time

The Collect of the Day

Presider: Let us pray,

All: O God,
from your providing hand
even the dissatisfied and grumbling
receive what they need for their lives.
Teach us your ways of justice
and lead us to practise your generosity,
so that we may live a life worthy of the gospel
made known through your Son
Jesus Christ, our Saviour. Amen.

THE PROCLAMATION OF THE WORD

The First Reading: Exodus 16:2-15

Reader: A reading from the Book of Exodus,

² The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³ The Israelites said to them, 'If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.'

⁴ Then the LORD said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. ⁵ On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' ⁶ So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷ and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?' ⁸ And Moses said, 'When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.'

⁹ Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the LORD, for he has heard your complaining."' ¹⁰ And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the LORD appeared in the cloud. ¹¹ The LORD spoke to Moses and said, ¹² 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

¹³ In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴ When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵ When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the LORD has given you to eat.'

Reader: Holy Word, Holy Wisdom.

All: Thanks be to God.

The Psalm:105:37-45



Give thanks to the Lord and call upon his Name;
Make known his deeds among the peoples.
Sing to him, sing praises to him,
And speak of all his marvellous works. **Refrain**

Glory in his holy Name;
Let the hearts of those who seek the Lord rejoice.
Search for the Lord and his strength;
Continually seek his face. **Refrain**

Remember the marvels he has done,
His wonders and the judgements of his mouth.
O offspring of Abraham his servant,
O children of Jacob his chosen. **Refrain**

He led out his people with silver and gold;
In all their tribes there was not one that stumbled.
Egypt was glad of their going,
Because they were afraid of them. **Refrain**

He spread out a cloud for a covering
And a fire to give light in the night season.
They asked, and quails appeared,
And he satisfied them with bread from heaven.
He opened the rock, and water flowed,
So the river ran in the dry places. **Refrain**

For God remembered his holy word
And Abraham his servant.
So he led forth his people with gladness,
His chosen with shouts of joy. **Refrain**

He gave his people the lands of the nations,
And they took the fruit of others toil,
That they might keep his statutes
And observe his laws. Hallelujah! **Refrain**

The Second Reading: Philippians 1:21-30

Reader: A reading from Paul's Letter to the Philippians,

²¹ For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. ²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴ but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶ so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸ and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— ³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

Reader: Holy Word, Holy Wisdom.

All: Thanks be to God.

Gospel Hymn

'A Spendthrift Lover is the Lord'

Common Praise 177 (tune Beach Haven)

**A spendthrift lover is the Lord, who never counts the cost
Or asks if heaven can afford to woo a world that's lost.
Our lover tosses coins of gold across the midnight skies
and stokes the sun against the cold to warm us when we rise.**

**Still more is spent in blood and tears to win the human heart,
to overcome the violent fears that drive the world apart.
Behold the bruised and thorn-crowned face of one who bears our scars
and empties out the wealth of grace that's hinted by the stars.**

The Gospel: Matthew 20:1-16

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

‘For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. ² After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. ³ When he went out about nine o’clock, he saw others standing idle in the market-place; ⁴ and he said to them, “You also go into the vineyard, and I will pay you whatever is right.” So they went. ⁵ When he went out again about noon and about three o’clock, he did the same. ⁶ And about five o’clock he went out and found others standing around; and he said to them, “Why are you standing here idle all day?” ⁷ They said to him, “Because no one has hired us.” He said to them, “You also go into the vineyard.”

⁸ When evening came, the owner of the vineyard said to his manager, “Call the labourers and give them their pay, beginning with the last and then going to the first.” ⁹ When those hired about five o’clock came, each of them received the usual daily wage. ¹⁰ Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹ And when they received it, they grumbled against the landowner, ¹² saying, “These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.” ¹³ But he replied to one of them, “Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?” ¹⁶ So the last will be first, and the first will be last.’

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gospel Hymn continued

**How shall we love this heart-strong God who gives us everything?
Whose ways to us are strange and odd: what can we give or bring?
Acceptance of the matchless gift is gift enough to give.
The very act will shake and shift the way we love and live.**

The Apostles' Creed

Presider: Let us confess the faith of our baptism as we say,

**All: I believe in God, the Father Almighty,
Creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of God the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Leader: For the mercy and justice of the Kingdom, let us pray to God. To the bidding, "Generous God" please respond, "hear our prayer."

Give to all Christian people the desire to be faithful labourers in your service. We give thanks for the saints of the past, who have worked to build the foundations of our communities. We lift up all leaders in the Church, including Sarah our Archbishop of Canterbury, Shane our Primate, Chris our national indigenous archbishop, our diocesan archbishop John, and Bishop Benny of Northern Philippines. We pray for the ministry of our partner parish San Gabriel in Lubon. May the whole Church be diligent in working for peace on earth and the coming of your reign. Generous God,

All: Hear our prayer.

Leader: May there be justice wherever people deal with one another as employers and workers. Bring harmony and mutual trust to labour relations, so that all work is honoured and the common good will be accomplished. Generous God,

All: Hear our prayer.

Leader: We pray for people who work in situations of danger, hardship, and personal sacrifice, remembering especially those places where there is conflict or need...

We pray for those who labour long and hard, who work in bad conditions and for low wages Sustain them, O Lord, through the heat of the day and the risks of their work. Turn the hearts of those who exploit others, that there may be fair trade and industry. Generous God,

All: Hear our prayer.

Leader: Keep us cheerful in our daily tasks, not resentful but with kind regard for others with whom we toil. Bless our families, friends, and neighbours who care for each other and for the earth. May all who contribute to this community be recognized and respected for what they do. Generous God,

All: Hear our prayer.

Leader: Strengthen and relieve those who find life a struggle. We lift up those who are in need of healing of body, mind, or spirit, especially those who we name silently or aloud...

May they be blessed with wholeness and wellbeing. Generous God,

All: Hear our prayer.

Leader: We give thanks for all the faithful who have finished their labours and are at rest....

May we be called in our turn to enter into the resurrection, where all are equal in joy and receive their reward. Generous God,

All: Hear our prayer.

Leader: We pray in the name of Christ, our loving master of the harvest.

All: Amen.

The Absolution

Presider: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

All: Amen.

The Exchange of the Peace

Presider: May the peace of the Lord be always with you.

All: And also with you.

*You are invited to share a sign of God's peace with your neighbours,
respecting their comfort with distance and touch.*

THE HOLY COMMUNION

Offering Hymn

'There's a Wideness in God's Mercy'
Common Praise 606 (tune Gott Will's Machen)

**There's a wideness in God's mercy
like the wideness of the sea.
There's a kindness in God's justice
which is more than liberty.**

**There is no place where earth's sorrows
are more felt than up in heaven;
There is no place where earth's failings
have such kindly judgment given.**

**There is plentiful redemption
in the blood that has been shed;
There is joy for all the members
in the sorrows of the Head.**

**Foolish hearts, why will you scatter
like a crowd of frightened sheep?
Fainting souls, why will you wander
from a love so true and deep?**

**For the love of God is broader
than the measure of our mind,
And the heart of the Eternal
is most wonderfully kind.**

The Prayer over the Gifts

Presider: Let us pray,

**All: God of power,
the generosity of your works fills us with wonder and awe.
Accept our offering this day,
and help us to live in peace and harmony
with all your creation, for the sake of Jesus Christ our Lord.
Amen.**

The Great Thanksgiving

ELW XI

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Presider: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Saviour Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

Songs for a Gospel People 117 (Land of Rest)

**All: Holy, holy, holy Lord.
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest!
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest!**

Presider: We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and to redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; in order to free from suffering those who trust you. He is the one who, handed over to a death he freely accepted, in order to crush death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection.

Taking bread and giving thanks to you, said: take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying: this cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as a priestly people.

Send your Spirit upon these gifts of your Church; gather into one all who share in this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honour are yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

All: Amen.

The Lord's Prayer

Presider: In the language closest to your heart,
let us pray as Jesus taught us:

You are invited to use either the traditional or contemporary version in English or the language you find most helpful for prayer.

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our trespasses
as we forgive those who
trespass against us.
Lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.**

**Our Father in heaven,
Hallowed be your name.
Your kingdom come,
Your will be done
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins,
As we forgive those who
sin against us.
Save us from the time of trial
and deliver us from evil,
for the kingdom, the power,
and the glory are yours
now and forever. Amen**

Fraction Hymn
Common Praise 63 (Eat this Bread)

**Eat this bread, drink this cup:
Come to me and never be hungry.
Eat this bread, drink this cup:
Trust in me and you will not thirst.**

Presider: Dear friends in Christ, God bids you welcome to this table. Here we are strengthened for the journey. Here strangers become friends and the seeker finds God's wisdom speaking to them. See who you are and become what you see. These are the gifts of God for the people of God.

People: Thanks be to God.

The Communion

You are invited to come forward to receive bread and wine. Low gluten wafers are available. You receive the fullness of Christ's love if you prefer to take one kind (just the bread or the wine). If you would prefer to have a blessing, please let the priest know.

During Communion
'As We Gather'
Common Praise 61 (tune Ecce Deus)

**As we gather at your table,
as we listen to your word,
help us know, O God, your presence;
let our hearts and minds be stirred.
Nourish us with sacred story
till we claim it as our own;
teach us through this holy banquet
how to make Love's victory known.**

**Turn our worship into witness
in the sacrament of life;
send us forth to love and serve you,
bringing peace where there is strife.
Give us, Christ, your great compassion
to forgive as you forgave;
may we still behold your image
in the world you died to save.**

**Gracious Spirit, help us summon
other guests to share that feast
where triumphant Love will welcome
those who had been last and least.
There no more will envy blind us,
nor will pride our peace destroy,
as we join with saints and angels
to repeat the sounding joy.**

Anthem- HTC Choir

THE SENDING FORTH OF THE COMMUNITY

The Prayers after Communion

Presider: Let us pray:

All: Master of the vineyard,
All creation yearns for its fulfillment in your Word.
May we who have shared holy things
Be generous and merciful in our relationships.
We ask this in the name of Jesus Christ our Lord. Amen.

Presider: Glory to God,

All: Whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, now and forever. Amen.

Announcements

Sending Hymn

‘Jesus Shall Reign’

Common Praise 383 (tune Duke Street)

Jesus shall reign where'er the sun
doth its successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er he reigns;
the prisoners leap to lose their chains;
the weary find eternal rest,
and all who suffer want are blest.
Let every creature rise and bring
peculiar honours to our King,
angels descend with songs again,
and earth repeat the loud Amen.

The Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude

The Collects and Prayers of the People are from "Hear Our Prayer: Gospel-based intercessions" by Raymond Chapman, c2003.



Liturgical Ministers today

Greeter & worship assistant, 8:00 am:	Sandra Wrigley
Greeters, 10 am:	Gerry Rowse & Kate Abel
Reader:	Alison Clavelle
Chalice Administrators:	Dr. Robert Rothwell
Presider & Preacher:	The Rev. Stephanie Shepard
Server:	Greg Kennelly
Crucifer:	Linda Gravlin
Music Director:	Nathan Badue & the Holy Trinity Cathedral Choir

THIS WEEK AT HOLY TRINITY CATHEDRAL

Wednesday Midweek Eucharist, 9:30-10 am*

Wednesday Fellowship Time, 10-10:30 am in the Lounge

Wednesday Bible Study, 10:30-11:30 am in the Lounge

Thursday Vespers, 5:30-6 pm online by Zoom+

Saturday Community Brunch, 11 am- noon in the Hall

Sunday BCP Eucharist, 8-9 am.*

Sunday Choral Eucharist, 10-11:15 am.*

**live-streamed over Facebook.*

+ link through the weekly newsletter. Sign up on the website.

Go to <https://www.holytrinitycathedral.ca/events>.

Click on the photo of the service. This will take you to Facebook. A box will come up asking for your Facebook login. Click the X on the right upper corner of the box. If you do not have Facebook you should be able to watch from the HTC site.

Next Sunday's Readings for Pentecost 18, September 27:

Exodus 17:1-7; Psalm 78:1-4 & 12-16; Philippians 2:1-13;
Matthew 21:23-32